

ELECTION DAY

General Election November 5, 2024

SPECIMEN BALLOT VERMILION COUNTY, ILLINOIS GENERAL ELECTION NOVEMBER 5, 2024

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN VERMILION COUNTY ON TUESDAY, NOVEMBER 5, 2024.



VERMILION COUNTY, ILLINOIS

STATEWIDE ADVISORY QUESTIONS

ELECTION WORKER PROTECTION AND CANDIDATE ACCOUNTABILITY REFERENDUM

"Should any candidate appearing on the Illinois ballot for federal, State, or local office be subject to civil penalties if the candidate interferes or attempts to interfere with an election worker's official duties?

C YES \bigcirc NO

PROPERTY TAX RELIEF AND FAIRNESS REFERENDUM

"Should the Illinois Constitution be amended to create an additional 3% tax on income greater than \$1,000,000 for the purpose of dedicating funds raised to property tax relief?"

C YES

\bigcirc NO

ASSISTED REPRODUCTIVE HEALTH REFERENDUM

"Should all medically appropriate assisted reproductive treatments, including, but not limited to, in vitro fertilization, be covered by any health insurance plan in Illinois that provides coverage for pregnancy benefits, without limitation on the number of treatments?"

VES

| -47 | |
|-----|----|
|) | NO |

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT **OF THE UNITED STATES** (Vote for one)

(KAMALA D. HARRIS (TIM WALZ

DEMOCRATIC

(JD VANCE

C (DONALD J. TRUMP REPUBLICAN

(ROBERT F. KENNEDY JR.

INDEPENDENT (NICOLE SHANAHAN

Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS **SECOND CONGRESSIONAL DISTRICT** (Vote for one)

CROBIN KELLY ASHLEY RAMOS

FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT (Vote for one)

NO CANDIDATE

DEMOCRATIC

MARY E. MILLER

REPUBLICAN

Write-in

LEGISLATIVE

FOR STATE SENATOR FIFTY-SECOND LEGISLATIVE DISTRICT (Vote for one)

PAUL N. FARACI

☐ JEFF BROWNFIELD

REPUBLICAN

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY **ONE HUNDRED AND FIRST** REPRESENTATIVE DISTRICT (Vote for one)

NO CANDIDATE

CHRIS G. MILLER

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SECOND REPRESENTATIVE DISTRICT (Vote for one)

NO CANDIDATE ADAM M. NIEMERG DEMOCRATIO REPUBLICAN

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FOURTH

REPRESENTATIVE DISTRICT (Vote for one)

JARRETT CLEM BRANDUN SCHWEIZER DEMOCRATIC REPUBLICAN

COUNTY

FOR STATE'S ATTORNEY (Vote for one)

NO CANDIDATE

JACQUELINE M. LACY

DEMOCRATIC REPUBLICAN

REPUBLICAN

DEMOCRATIC

REPUBLICAN

DEMOCRATIO

REPUBLICAN

DEMOCRATIC

REPUBLICAN

FOR CIRCUIT CLERK (Vote for one)

NO CANDIDATE

MELISSA QUICK

FOR RECORDER (Vote for one)

NO CANDIDATE

MATTHEW R. LONG

FOR AUDITOR (Vote for one)

NO CANDIDATE

C ERIKA RAMSEY

FOR CORONER

(Vote for one)

NO CANDIDATE

JANE McFADDEN

COUNTY BOARD

FOR MEMBER OF THE COUNTY BOARD **DISTRICT ONE** (Vote for one)

AMY BUTTRAM

DEMOCRATIO

TODD JOHNSON

REPUBLICAN

FOR MEMBERS OF THE COUNTY BOARD **DISTRICT TWO**

(Vote for not more than two) **NO CANDIDATE**

STEVE MILLER DANIEL C WRIGHT

REPUBLICAN REPUBLICAN

FOR MEMBER OF THE COUNTY BOARD DISTRICT THREE (Vote for one)

NO CANDIDATE

JOE EAKLE

FOR MEMBERS OF THE COUNTY BOARD **DISTRICT FOUR** (Vote for not more than two)

CARL LEE JOHNSON

C GERMAINE LIGHT

TIMOTHY McFADDEN C GARY H WRIGHT

DEMOCRATIC

DEMOCRATIC

FOR MEMBER OF THE COUNTY BOARD **DISTRICT FIVE** (Vote for one)

NO CANDIDATE CRISI WALLS

DEMOCRATIO REPUBLICAN

FOR MEMBERS OF THE COUNTY BOARD **DISTRICT SIX** (Vote for not more than two)

 WILLIAM T. DONAHUE MARK STEINBAUGH

LON HENDERSON

REPUBLICAN

REPUBLICAN

FOR MEMBER OF THE COUNTY BOARD **DISTRICT SEVEN** (For a full term)

(Vote for one)

NO CANDIDATE

CRAIG A GOLDEN

FOR MEMBER OF THE COUNTY BOARD **DISTRICT SEVEN** (For an unexpired 2-year term)

(Vote for one)

NO CANDIDATE TIMOTHY MORGAN DEMOCRATIC REPUBLICAN

FOR MEMBERS OF THE COUNTY BOARD **DISTRICT EIGHT**

PHEARN M. BUTLER

(Vote for not more than two) DEMOCRATIC

BRYAN J. McDANIELS JERRY HAWKER

REPUBLICAN

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT **VERMILION COUNTY**

(To fill the vacancy of the Hon. Nancy S. Fahey) (Vote for one)

O NO CANDIDATE

MARK S GOODWIN

REPUBLICAN

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his or her present office."

APPELLATE COURT JUDGE

JUDICIAL RETENTION

SHALL Robert J. Steigmann be retained in office as **JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT?**

C YES \square NO

CIRCUIT COURT JUDGE

SHALL **Craig DeArmond** be retained in office as JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT?

C YES

SHALL

Brien J. O'Brien be retained in office as JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT?

YES \square NO

SHALL Charles "Charlie" Hall be retained in office as JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT?

TYES

SHALL

Mark E. Bovard be retained in office as JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT?

TYES

□ NO

PROPOSITION

VILLAGE OF MUNCIE PROPOSITION TO PROHIBIT THE SALE OF RETAIL LIQUOR

"Shall the sale at retail of alcoholic liquor be prohibited in this village?"

☐ YES

ON C

WESTVILLE FIRE PROTECTION DISTRICT PROPOSITION TO ISSUE BONDS FOR THE PURPOSE OF PAYING FOR RENOVATING. **EOUIPPING. FURNISHING AND BUILDING AN ADDITION TO EXISTING FIRE STATION**

"Shall the Westville Area Fire Protection District, Vermilion County, Illinois be authorized to issue its general obligation bonds in the principal amount of \$2,500,000 for the purpose of paying the costs of renovating, equipping, furnishing and building an addition to the existing fire station and purchasing fire and rescue equipment and apparatus, including,

but not limited to, a fire truck?" C YES

\bigcirc NO **ROSSVILLE-ALVIN CUSD NO. 7** REFERENDUM REGARDING BOARD

MEMBERSHIP AT LARGE

"Shall members of the Board of Education of Rossville-Alvin Community Unit School District No. 7, Vermilion County, Illinois, be elected in 2025 and thereafter, at large and without restriction by area of residence within the district instead of the current that not more than three (3) members on the board of education shall be selected from any

one (1) congressional township?"

YES \bigcirc NO

PUBLIC TEST NOTICE

Notice is hereby given that the PUBLIC TEST of the 2.1.0.2 Software, UNISYN FVT & OVO equipment, to be used for the GENERAL ELECTION, TUESDAY, NOVEMBER 5, 2024, will be conducted on the 1st Floor of the Vermilion County Joseph G. Cannon Building. 201 N. Vermilion Street, Danville, Illinois on TUESDAY, OCTOBER 29, 2024 at 10:00 a.m.

> THIS TEST IS OPEN TO THE GENERAL PUBLIC

Vermilion County Clerk

10 ILCS 5/24B-9, 24C-9

All polling places are handicapped accessible and are CAMPAIGN FREE.



WATCH THE RESULTS: www.vercounty.org

NOTICE OF STATEWIDE ADVISORY QUESTIONS

ELECTION WORKER PROTECTION AND CANDIDATE ACCOUNTABILITY REFERENDUM

"Should any candidate appearing on the Illinois ballot for federal, State, or local office be subject to civil penalties if the candidate interferes or attempts to interfere with an election worker's official duties?"

YES NO

PROPERTY TAX RELIEF AND FAIRNESS REFERENDUM

"Should the Illinois Constitution be amended to create an additional 3% tax on income greater than \$1,000,000 for the purpose of dedicating funds raised to property tax relief?"

YES NO

ASSISTED REPRODUCTIVE HEALTH REFERENDUM

"Should all medically appropriate assisted reproductive treatments, including, but not limited to, in vitro fertilization, be covered by any health insurance plan in Illinois that provides coverage for pregnancy benefits, without limitation on the number of treatments?"

YES NO

To Vote by Mail:

| Name: | Voter ID: Ballo | ot Style: |
|----------------------|------------------|-----------|
| Residential Address: | Date of Birth: | |
| , | Precinct: | |
| | Judges Initials: | |
| | | |

I certify that I reside at the address specified above, in the stated precinct and county, that I have lived at such address for 30 days or more preceding this election, that I am lawfully entitled to vote in such precinct at said election to be held therein, and that I wish to a vote by mail ballot.

I hereby make application for an official ballot to be voted by me at such election and agree that I shall return such ballot to the official issuing the same prior to the closing of the polls on the date of election or, if returned by mail, postmarked no later than midnight of Election Day, for counting no later than during the period for counting provisional ballots, the last day of which is the 14th day following Election Day.

I understand that this application is made for an official ballot to be voted by me at the election specified in this application and that I must submit a separate application for an official ballot to be voted by me at any subsequent election.

Under penalties as provided by law pursuant to 10 ILCS 5/29-10 of the Election Code, the undersigned certifies that the statements set forth in this application are true and correct.

| ADDRESS TO WHICH BALLOT IS TO BE WAILED. | DATED |
|--|-------|
| | 10 |
| | |

(Signature of Applicant)

(Name of Applicant - Please print)

NOTICE OF PROPOSITION(S)

NOTICE IS HEREBY GIVEN that at the election to be held on Tuesday, the 5th day of November, 2024, at the precincts listed in the attachment hereto, the following proposition will be submitted to the voters of Rossville-Alvin Community Unit School District No. 7, Vermilion County, Illinois.

REFERENDUM REGARDING BOARD MEMBERSHIP AT LARGE

(INSTRUCTIONS TO VOTERS: Place a cross (X) in the space opposite the word indicating the way you desire to vote.)

Shall members of the Board of Education of Rossville-Alvin Community Unit School District No. 7, Vermilion County, Illinois, be elected in 2025 and thereafter, at large and without restriction by area of residence within the district instead of the current that not more than three (3) members on the board of education shall be selected from any one (1) congressional township?

| YES | |
|-----|--|
| NO | |

UNIT OF GOVERNMENT: VERMILION COUNTY, ILLINOIS, ALL VOTERS OF ROSSVILLE-ALVIN COMMUNITY UNIT SCHOOL DISTRICT NO. 7. (GRANT 1 (0801), GRANT 2 (0802), GRANT 4 (0804), ROSS (1601), AND SOUTH ROSS (1701))

NOTICE IS HEREBY GIVEN that at the general election to be held on Tuesday, November 5, 2024, the following proposition will be submitted to the legal voters of Westville Area Fire **Protection District, Vermilion County, Illinois:**

PROPOSITION TO ISSUE BONDS

(INSTRUCTIONS TO VOTERS: Place a cross (X) in the space opposite the word indicating the way you desire to vote.)

| Shall the Westville Area Fire Protection District, Vermilion County, Illinois be authorized to issue its general obligation bonds in the principal amount of \$2,500,000 for the purpose of paying the | YES | |
|--|-----|--|
| costs of renovating, equipping, furnishing and building an addition to the existing fire station and purchasing fire and rescue equipment and apparatus, including, but not limited to, a fire truck? | NO | |

UNIT OF GOVERNMENT VERMILION COUNTY, ILLINOIS. ALL VOTERS OF THE WESTVILLE AREA FIRE PROTECTION DISTRICT IN (CATLIN 2 (0402),
DANVILLE 1 (0501), DANVILLE 2 (0502), DANVILLE 3 (0503), GEORGETOWN 5 (0705), GEORGETOWN 7 (0707), AND MCKENDREE (1101)).

NOTICE IS HEREBY GIVEN that at the general election to be held on Tuesday, November 5, 2024, the following proposition will be submitted to the legal voters of Village of Muncie, **Vermilion County, Illinois:**

PROPOSITION SUBMITTED TO THE VILLAGE OF MUNCIE VOTERS:

(INSTRUCTIONS TO VOTERS: Place a cross (X) in the space opposite the word indicating the way you desire to vote.)

| Shall the sale at retail of alcoholic liquor | YES | |
|--|-----|--|
| be prohibited in this village? | NO | |

UNIT OF GOVERNMENT: VERMILION COUNTY, ILLINOIS.
ALL VOTERS OF THE VILLAGE OF MUNCIE IN OAKWOOD 2 (1402)

ELECTION NOTICE

Legal notice is hereby given that a General Election will be held on Tuesday, the 5th of November, 2024 at all designated polling places in Vermilion County. The offices to be voted on include:

Federal: President / Vice President of the United States, Representatives in Congress, State Senators, State Representatives of the General Assembly, Judges: Appellate Court, Circuit Court, all judges seeking retention. County: County Auditor, Circuit Clerk, County Coroner, County Recorder, State's Attorney, County Board Members.

Polling places will be open on said day from 6 a.m. until 7 p.m. Your designated polling place can be found on our website at www.vercounty.org, on your voter ID card or by calling our office at 217/554-1900.

PRECINCT

Blount 1, 2 Butler Carroll Catlin 1, 2, 3 Danville 1 Danville 2, 13

Danville 3, Georgetown 5, 7 Danville 5, 8 Danville 6, 7 Elwood Georgetown 1, 3 Grant 1, 2, 4 Jamaica, Vance

McKendree Middlefork Newell 2 Newell 3 0akwood 1, 5 Oakwood 2 Pilot Ross Sidell

Carroll Township Fire Station Catlin United Methodist Church Second Church of Christ St. Mary's Gym **Tilton Community Center** Kickapoo Fire Station St. Anthony's Fairmount Fire Station Love Town Hall Bismarck Fire Station Ridgeview Baptist Church Oakwood Fire Station Fithian Community Center

POLLING LOCATION

Rankin Fire Station

Blount Township Building

Cornerstone Christian Church Wayne Blakeney Comm. Bldg. Georgetown Fair Banquet Hall McKendree Township Bldg. Potomac Community Bldg. Pilot Township Bldg. Rossville Church of Christ (N Chapel) Sidell Village Hall Henning Village Hall

All polling places are campaign free and handicapped accessible.

POLLING ADDRESS 22217 Henning Rd., Danville

511 S. Main, Rankin 100 N. Vermilion St., Indianola 106 W Vermilion St. Catlin. 3350 F. Voorhees, Danville 1607 Greenwood Cemetery Rd., Danville 231 N. State St., Westville 612 W. 5th St., Tilton 1445 Warrington Ave., Danville 100 S. 2nd St., Ridge Farm (Ward Park) 413 N. Seminary St., Georgetown 423 S. 3rd St., Hoopeston 403 S. High, Fairmount 20621 E. 330 North, Ridge Farm 9020 N. 1950 East Rd., Georgetown 310 W. State St., Potomac 17384 E. 2750 North Rd., Bismarck 3838 N. Vermilion, Danville 527 S. Oakwood St., Oakwood 200 N. Main St., Fithian 25010 E. 3rd Ave., Collison 514 E. Attica, Rossville 306 N. Chicago St., Sidell 4 Main St., Henning

"NO EXCUSES NEEDED" EARLY VOTING

In-Person Early Voting

Joseph G. Cannon Building **County Voters: 1st Floor**

Thursday - Friday . September 26th - September 27th 8:00 a.m. to 4:30 p.m. Monday - Friday . September 30th - October 4th

8:00 a.m. to 4:30 p.m. Monday - Friday . October 7th - October 11th 8:00 a.m. to 4:30 p.m.

(Closed Monday, October 14th for Columbus Day) Tuesday - Friday . October 15th - October 18th 8:00 a.m. to 4:30 p.m.

Saturday • October 19t 9:00 a.m. to 12:00 p.m. Monday - Friday • October 21st - October 25th

8:00 a.m. to 4:30 p.m. Saturday • October 26t 9:00 a.m. to 12:00 p.m.

Monday - Friday • October 28th - November 1st 8:00 a.m. to 4:30 p.m. Saturday November 2nd

9:00 a.m. to 12:00 p.m. Monday . November 4th 8:00 a.m. to 4:30 n.m.



South Ross

ROBYN HEFFERN VERMILION COUNTY **CHIEF DEPUTY** COUNTY CLERK

217-554-1903 robyn.heffern@vercountyil.gov





Phone: 217-554-19()1

Fax: 217-554-1914 cjenkins@vercountyil.gov

201 N Vermilion St Danville, II 61832





