

**(COUNTY OF VERMILION)
AGENDA**

1. Call to Order
2. Invocation/Moment of Silence- Jim Russell
3. Pledge of Allegiance
4. Roll call – Members Present and Roll Call for Attendance via Telephone
5. Adoption or Amendment of Agenda
6. Approval of minutes
7. Report on Claims-Report on Claims- September
8. Raffle/Poker Run Application List- September
9. Audience Comments
10. **Executive & Legislation (Baughn)**
 - A. Resolution: RE: Collection of Delinquent Taxes
 - B. Intergovernmental Agreement for Champaign and Vermilion Counties Head Start and Early Head Start
 - C. Ordinance: Amending the County of Vermilion Ordinance Establishing an Enterprise Zone within the City of Danville and Vermilion County, to Add Territory and Add Unit of Government to the Danville/Vermilion County Enterprise Zone
 - D. Resolution: RE: Vermilion County Board Supporting Rural Broadband Development in Vermilion County
11. **Finance/Personnel (Miller)**
 - A. Financial Update
 - B. Ordinance: RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Circuit Clerk – Budget Amendment - \$7,000.00
 - C. Ordinance: RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the PSB Rent Fund - Budget Amendment
 - D. Ordinance: RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for Building & Grounds - Budget Amendment
 - E. Ordinance: RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Law Library Fund - Budget Amendment - \$3,000.00
 - F. Ordinance: RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for North Fork Special Services - Budget Amendment
 - G. (To be displayed) Tax Levy – 2024-2025 FY
 - H. (To be displayed) Vermilion County Budget – 2024-2025 FY
12. **Transportation (Eakle)**
 - A. Resolution: Newell Twp. Low Bid Award, Township MFT Funds, Section 24-13000-08-GM, Letting held September 8, 2024
 - B. Resolution: Improvement Kickapoo Park Rd., CH 32, Section 22-00221-00-DR, Culvert Extension, REBUILD FUNDS
 - C. Resolution: Improvement Hungry Hollow Rd., CH 32, Section 24-00229-00-RS, Resurfacing, REBUILD FUNDS
13. **Executive Sessions:**
 - A. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2.06**
To determine whether or not to release minutes from executive sessions of the County Board.

- B. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (1)**
the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.
- C. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (2)**
collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.
- D. **Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (6)**
the setting of a price for sale or lease of property owned by the public body.
- E. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (11)**
Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

14. **Chairman's Comments/Items of Information**

- A. October Birthdays: Britny Hoag
- B. Committee Chairperson's Comments (Baughn, Golden, Miller, Hawker Green, Johnson, McFadden, Eakle, and Jackson)
- C. Board Member Comments

15. **APPOINTMENTS FOR OCTOBER 2024**

The following appointment is for **CRIS**

Term Expiring: Steve Gulick; 22341 N. 1535 East Rd., Danville, IL 61834

Reappointment: Steve Gulick; 22341 N. 1535 East Rd., Danville, IL 61834

3-Year Term: 10/08/2024-10/2027

16. Recess to Tuesday November 12, 2024 @ 6 PM- At the Joseph G. Cannon Building located at 201 N. Vermilion Street

STATE OF ILLINOIS)
) SS:
COUNTY OF VERMILION)

VERMILION COUNTY BOARD
September 10th, 2024
6:00 P.M.

MINUTES

The County Board of Vermilion County, State of Illinois met in the Joseph G. Cannon Building in the City of Danville, Vermilion County, Illinois on the 10th day of September, 2024. The meeting was called to order at 6:03 p.m.

Upon call of the roll, 19 were present, 8 were absent

Invocation/Moment of silence: Jim Russell

Pledge of Allegiance led by: Chairman Baughn

Attest: Cathy Jenkins, County Clerk

Chairman Baughn in the Chair

ADOPTION OR AMENDMENT TO THE AGENDA

Chairman Baughn entertained a motion to approve as presented. Motion made by Mackiewicz. Seconded by McFadden. No discussion. Motion carried by acclamation.

APPROVAL OF MINUTES

Chairman Baughn entertained a motion to approve as presented. Motion made by Eakle. Seconded by Weller. No discussion. Motion carried by acclamation.

REPORT ON CLAIMS (AUGUST)

Chairman Baughn entertained a motion to dispense with the reading of the Report on Claims and place on file. Motion made by Henderson. Seconded by Weaver. No discussion.

Upon call of the roll, 19 voted yes, 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahan, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark



Expense Budget Performance Report

Date Range 08/01/24 - 08/31/24
 Include Rollup Account and Rollup to Base Account
 Current Month Transactions

Account	Account Description	
Fund 001 - GENERAL FUND		
Department 110 - County Board		
Project 00 - General		
Fund 001 - GENERAL FUND Totals		\$1,801,674.95
Fund 002 - IMRF FUND		
Department 197 - IMRF		
Project 00 - General		
Fund 002 - IMRF FUND Totals		\$106,918.82
Fund 003 - VERMILION CO HEALTH		
Department 445 - Health Department		
Project 00 - General		
Fund 003 - VERMILION CO HEALTH Totals		\$191,594.79
Fund 004 - MENTAL HEALTH 708 FUND		
Department 470 - Mental Health		
Project 00 - General		
Fund 004 - MENTAL HEALTH 708 FUND Totals		\$32,249.49
Fund 005 - LIABILITY INSURANCE FUND		
Department 198 - Liability Insurance		
Project 00 - General		
Fund 005 - LIABILITY INSURANCE FUND Totals		\$133,115.91
Fund 006 - PSB RENT FUND		
Department 340 - PSB		
Project 00 - General		
Fund 006 - PSB RENT FUND Totals		\$2,898,454.22
Fund 007 - COUNTY HIGHWAY FUND		
Department 810 - County Highway		
Project 00 - General		
Fund 007 - COUNTY HIGHWAY FUND Totals		\$129,628.47
Fund 009 - LAW ENFORCEMENT FUND		
Department 315 - Law Enforcement		
Project 00 - General		
Fund 009 - LAW ENFORCEMENT FUND Totals		\$279,927.81
Fund 011 - ANIMAL CONTROL FUND		
Department 440 - Animal Control		
Project 00 - General		
Fund 011 - ANIMAL CONTROL FUND Totals		\$133,234.06
Fund 012 - VETERANS ASSISTANCE		
Department 125 - Veterans Assistance		
Project 00 - General		
Fund 012 - VETERANS ASSISTANCE Totals		\$12,579.57
Fund 013 - GIS AUTOMATION FUND		



Expense Budget Performance Report

Date Range 08/01/24 - 08/31/24
Include Rollup Account and Rollup to
Base Account

Department 131 - GIS Automation Fund	
Project 00 - General	
Fund 013 - GIS AUTOMATION FUND Totals	\$714.22
Fund 014 - PROBATION SERVICE FUND	
Department 231 - Probation Service	
Project 00 - General	
Fund 014 - PROBATION SERVICE FUND Totals	\$13,147.50
Fund 015 - COUNTY CLERK VITAL RECORDS	
Department 511 - County Clerk Vital Records	
Project 00 - General	
Fund 015 - COUNTY CLERK VITAL RECORDS	\$1,717.17
Fund 019 - FICA (SOCIAL SECURITY)	
Department 196 - FICA	
Project 00 - General	
Fund 019 - FICA (SOCIAL SECURITY) Totals	\$192,737.69
Fund 022 - STATE'S ATTY AUTOMATION	
Department 220 - States Attorney	
Project 00 - General	
Fund 022 - STATE'S ATTY AUTOMATION Totals	\$2,707.00
Fund 035 - CORONER'S AUTOMATION	
Department 350 - Coroner	
Project 00 - General	
Fund 035 - CORONER'S AUTOMATION Totals	\$609.62
Fund 062 - COUNTY BRIDGE FUND	
Department 850 - County Bridge	
Project 00 - General	
Fund 062 - COUNTY BRIDGE FUND Totals	\$2,305.10
Fund 063 - LAW LIBRARY FUND	
Department 950 - Law Library	
Project 00 - General	
Fund 063 - LAW LIBRARY FUND Totals	\$4,017.66
Fund 066 - VC SOLID WASTE MANAGEMENT	
Department 660 - VC Solid Waste	
Project 00 - General	
Fund 066 - VC SOLID WASTE MANAGEMENT	\$15,220.01
Fund 074 - COURT AUTOMATION FUND	
Department 961 - Court Automation	
Project 00 - General	
Fund 074 - COURT AUTOMATION FUND Totals	\$2,863.09
Fund 075 - COURT SECURITY FEE FUND	
Department 962 - Court Security Fee	
Project 00 - General	
Fund 075 - COURT SECURITY FEE FUND Totals	\$29,854.97



Expense Budget Performance Report

Date Range 08/01/24 - 08/31/24
Include Rollup Account and Rollup to
Base Account

Fund 076 - RECORDER SPECIAL FUND	
Department 963 - Recorder Special Account	
Project 00 - General	
Fund 076 - RECORDER SPECIAL FUND Totals	\$2,695.50
Fund 078 - CIRCUIT CLERK OPER & ADMIN	
Department 178 - Circuit Clerk Oper & Admin	
Project 00 - General	
Fund 078 - CIRCUIT CLERK OPER & ADMIN	\$75.71
Fund 079 - COURT DOCUMENT STORAGE FUND	
Department 967 - Court Document Storage	
Project 00 - General	
Fund 079 - COURT DOCUMENT STORAGE FUND	\$5,577.22
Fund 080 - DRUG COURT FEE FUND	
Department 880 - Operations	
Project 00 - General	
Fund 080 - DRUG COURT FEE FUND Totals	\$1,176.62
Fund 081 - VC ELECTRONIC MONITOR	
Department 881 - VC Electronic Monitor	
Project 00 - General	
Fund 081 - VC ELECTRONIC MONITOR Totals	\$395.00
Fund 088 - TREASURER AUTOMATION FUND	
Department 965 - Treasurer Automation	
Project 00 - General	
Fund 088 - TREASURER AUTOMATION FUND	\$99.00
Fund 091 - CHILD SUPPORT/MAINT	
Department 966 - Child Support &	
Project 00 - General	
Fund 091 - CHILD SUPPORT/MAINT Totals	\$5,353.22
Fund 097 - VICTIM WITNESS/ATTY GENERAL	
Department 999 - Victim Witness	
Project 00 - General	
Fund 097 - VICTIM WITNESS/ATTY GENERAL	\$5,777.60
Grand Totals	\$6,006,421.99

RAFFLE/POKER RUN APPLICATION LIST (AUGUST)

Chairman Baughn entertained a motion to dispense with the list and place it on file. Moved by Weaver. Seconded by Mackiewicz. No discussion. Motion carried by acclamation.

AUDIENCE COMMENTS

Arthur Cronkhite made comments regarding Vermilion County, accountability and animal control.

EXECUTIVE & LEGISLATION (BAUGHN)

RESOLUTION #24-0901: COLLECTION OF DELINQUENT TAXES

Chairman Baughn entertained a motion to dispense with the reading and approve as presented. Motion was made by Steinbaugh. Seconded by McFadden. No discussion.

Upon call of the roll, 18 voted yes, 1 voted no, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahan, Gary Miller, Steve Miller, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members voted no, to-wit: O’Kane

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

AGREEMENT #24-0904: INTERGOVERNMENTAL AGREEMENT FOR DEMOLITION OF STRUCTURES

Chairman Baughn entertained a motion to approve. Motion was made by Weaver. Seconded by Steinbaugh. Discussion made.

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahan, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

FINANCE (MILLER)

FINANCIAL UPDATE

Mr. Miller gave a financial update.

ORDINANCE #24-0902 RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE PUBLIC DEFENDER’S OFFICE-BUDGET AMENDMENT-\$22,900.00

Mr. Miller moved to dispense with the reading and move for adoption. Seconded by Hawker. No discussion

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahan, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

ORDINANCE #24-0903 RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE PROBATION SERVICES FUND-BUDGET AMENDMENT-\$1100.00

Mr. Miller moved to dispense with the reading and move for adoption. Seconded by Eakle.
No discussion.

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahon, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

ORDINANCE #24-0904 RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE HEALTH INSURANCE LINES-BUDGET AMENDMENT

Mr. Miller moved to dispense with the reading and move for adoption. Seconded by Henderson.
No discussion.

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahon, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

ORDINANCE #24-0905 RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE NON-DEPARTMENTAL DEPARTMENT-BUDGET AMENDMENT-\$50,000.00

Mr. Miller moved to dispense with the reading and move for adoption. Seconded by Wright.
No discussion.

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahon, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

HEALTH & EDUCATION FUND (MCFADDEN)
ORDINANCE #24-0906 RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE REGIONAL OFFICE OF EDUCATION-BUDGET AMENDMENT-\$6,138.00

Mr. McFadden moved to dispense with the reading and approve as presented. Seconded by Weaver.
Discussion made.

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahon, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

ORDINANCE #24-0907 RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR ANIMAL CONTROL DEPARTMENT-BUDGET AMENDMENT-\$49,734.00

Mr. McFadden moved to dispense with the reading and approve as presented. Seconded by Henderson. Discussion made.

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahon, Gary Miller, Steve Miller, O’Kane, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

**TRANSPORTATION (EAKLE)
RESOLUTION #24-0908: COUNTY BRIDGE FUND 062, HYDRAULIC STUDY, SECTION 24-00231-00-DR. Purpose-Resolution for a hydraulic study to investigate drainage on CH 16, Indianola-Ridge Farm Road**

Mr. Eakle moved to dispense with the reading and approve. Seconded by Bodine. Discussion made.

Upon call of the roll, 18 voted yes, 1 voted no, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, O’Kane, Gary Miller, Steve Miller, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members voted no, to-wit: McMahon

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

RESOLUTION #24-0909 COUNTY BRIDGE FUND 062, BLOUNT TOWNSHIP, SECTION 24-01136-00-DR. Purpose-Resolution to assist Blount Township with the replacement of a culvert in the township. Petition and location map are attached.

Mr. Eakle moved to dispense with the reading and approve. Seconded by Steinbaugh. No discussion.

Upon call of the roll, 19 voted yes, and 8 were absent. Motion carried.

The following members voted yea, to-wit: Auter, Bodine, Butler, Eakle, Hawker, Henderson, Jackson, Lamar, Mackiewicz, McFadden, McMahon, O’Kane, Gary Miller, Steve Miller, Steinbaugh, Weaver, Weller, Wright, Chairman Baughn

The following members were absent, to-wit: Boyd, Golden, Green, Hoag, Johnson, Ryan, Shepard, Stark

EXECUTIVE SESSIONS

Chairman Baughn stated there is no need for Executive Sessions.

CHAIRMAN'S COMMENTS/ITEMS OF INFORMATION

September Birthdays: Philip Jackson, Christine LaMar, and Mitch Weaver

Committee Chairperson's Comments: Baughn-nothing to report, Golden-nothing to report, Miller-will meet, Hawker-will meet, Green-will meet, Johnson-nothing to report, McFadden-nothing to report, Eakle-may meet, and Jackson-nothing to report.

Board Member Comments: Mr. Hawker stated finance committee did have the agenda emailed out on time, Mr. Jackson presented the Proposed Ordinance for Vermilion County, Mr. McFadden spoke regarding the passing of Jason Adams, Mr. McMahon made comments regarding finance committee meetings & Mr. Hawker, and Mr. Miller stated he failed to mention the back page of his handout.

APPOINTMENTS SEPTEMBER 2024

Motion to approve appointments made by Steinbaugh. Seconded by Weaver.

Motion carried by acclamation. Per phone call, Steve Miller abstains due to conflict.

The following appointment is for the **Alvin Drainage District #6332**

Term Expiring: Tim Thornsborough; 29169 N. 2000 E. Rd., Alvin, IL 61811

Reappointment: Tim Thornsborough; 29169 N. 2000 E. Rd., Alvin, IL 61811

3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Bean Creek Drainage District**

Term Expiring: Lewis V. Lane; 30326 N. 1110 E. Rd., Potomac, IL 61865

Reappointment: Lewis V. Lane; 30326 N. 1110 E. Rd., Potomac, IL 61865

3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Bridgeman Drainage District #7778**

Term Expiring: Dan Sheehan; PO Box 141, Hoopeston, IL 60942

Reappointment: Dan Sheehan; PO Box 141, Hoopeston, IL 60942

3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Brougher Drainage District #8236**

Term Expiring: Dan Sheehan; PO Box 141, Hoopeston, IL 60942

Reappointment: Dan Sheehan; PO Box 141, Hoopeston, IL 60942

3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Butler Drainage District #7985**

Term Expiring: John Puzey; 10562 Catlin-Indianola Rd., Catlin, IL 61817

Reappointment: John Puzey; 10562 Catlin-Indianola Rd., Catlin, IL 61817

3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Carroll-Jamaica Drainage District**

Term Expiring: Thomas Belton; 8787 E. 850 North Rd., Indianola, IL 61850

Reappointment: Thomas Belton; 8787 E. 850 North Rd., Indianola, IL 61850

3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Drainage District #1-Oakwood**
Term Expiring: Sue Ann Green; 17938 N. 680 E. Rd., Fithian, IL 61844
Reappointment: Sue Ann Green; 17938 N. 680 E. Rd., Fithian, IL 61844
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Drainage District No. 2-#9154 (Carroll, Jamaica, Sidell)**
Term Expiring: Barry S. Maddox; 5731 E. 580 N. Rd., Sidell, IL 61876
Reappointment: Barry S. Maddox; 5731 E. 580 N. Rd., Sidell, IL 61876
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Eight Mile Drainage District #7251**
Term Expiring: Mark Crawford; 24063 Indian Springs Rd., Danville, IL 61834
Reappointment: Mark Crawford; 24063 Indian Springs Rd., Danville, IL 61834
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Feather Creek Drainage District**
Term Expiring: Dwight Bohlen; 4368 E. 2230 N. Rd., Fithian, IL 61844
Reappointment: Dwight Bohlen; 4368 E. 2230 N. Rd., Fithian, IL 61844
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Hastings Drainage District #9267**
Term Expiring: Curt Elmore; 4496 N. 250 East Rd., Allerton, IL 61810
Reappointment: Curt Elmore; 4496 N. 250 East Rd., Allerton, IL 61810
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Hoopeston Drainage District**
Term Expiring: Dean Eisenmann; 36739N. 1394 E. Rd., Hoopeston, IL 60942
Reappointment: Dean Eisenmann; 36739N. 1394 E. Rd., Hoopeston, IL 60942
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Jamesburg Drainage District**
Term Expiring: Steve Lane; 26859 N. 1110 E. Rd., Potomac, IL 61865
Reappointment: Steve Lane; 26859 N. 1110 E. Rd., Potomac, IL 61865
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Johnson Drainage District #8735**
Term Expiring: Joseph A. Kuntz; 3776 ½ US Rt. 136, Armstrong, IL 61812
Reappointment: Joseph A. Kuntz; 3776 ½ US Rt. 136, Armstrong, IL 61812
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Little Vermilion Outlet Drainage District #9225**
Term Expiring: Jeff Ford; 707 S. Chicago St., Sidell, IL 61876
Reappointment: Jeff Ford; 707 S. Chicago St., Sidell, IL 61876
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Maple Grove Drainage District**
Term Expiring: Greg Emmert; 14961 E. 900 N. Rd., Georgetown, IL 61846
Reappointment: Greg Emmert; 14961 E. 900 N. Rd., Georgetown, IL 61846
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Pleasant Hill Drainage District #8124**
Term Expiring: William Robert Ray; 33609 N. 1950 E. Rd., Rossville, IL 60963
Reappointment: William Robert Ray; 33609 N. 1950 E. Rd., Rossville, IL 60963
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Ross Township Drainage District #8764**
Term Expiring: Peter L. Gernand Jr.; 6235 E. 3250 North Rd., Potomac, IL 61865
Reappointment: Peter L. Gernand Jr.; 6235 E. 3250 North Rd., Potomac, IL 61865
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Stoney Creek Drainage District #5551**
Term Expiring: Pat Marron; 1691 E. 2250 N. Rd., Fithian, IL 61844
Reappointment: Pat Marron; 1691 E. 2250 N. Rd., Fithian, IL 61844
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Union Drainage District #1 (Newell & S. Ross)**
Term Expiring: Gregory A. Cunningham; 20007 E. 2650 North Rd., Bismarck, IL 61814
Reappointment: Gregory A. Cunningham; 20007 E. 2650 North Rd., Bismarck, IL 61814
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Union Drainage District #2 (Oakwood & Pilot)**
Term Expiring: Scott Wahlfeldt; 21474 N. 600 E., Fithian, IL 61844
Reappointment: Scott Wahlfeldt; 21474 N. 600 E., Fithian, IL 61844
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Union Drainage District #1 (Sidell & YA)**
Term Expiring: Riley Pierce; 3199 E. 100 North Rd., Sidell, IL 61876
Reappointment: Riley Pierce; 3199 E. 100 North Rd., Sidell, IL 61876
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Union Drainage District #1-11002 (Homer & Sidell)**
Term Expiring: Jerry Messman; 2718 CR 700 N., Homer, IL 61849
Reappointment: Jerry Messman; 2718 CR 700 N., Homer, IL 61849
3-Year Term: 09/10/2024-09/2027

The following appointment is for the **Union Drainage District #1-11002 (Homer & Sidell)**
Term Expiring: Ginger Reed; 9233 Vermilion W. Rd., Homer, IL 61849
Reappointment: Ginger Reed; 9233 Vermilion W. Rd., Homer, IL 61849
3-Year Term: 09/10/2024-09/2027

ADJOURNMENT

The meeting adjourned at 6:48 p.m. to Tuesday October 08th, 2024, 6 P.M.-Joseph G. Cannon building located at 201 N. Vermilion Street.

Cathy Jenkins, Vermilion County Clerk



Expense Budget Performance Report

Date Range 09/01/24 - 09/30/24

Include Rollup Account and Rollup to Base Account

Current Month
Transactions

Account	Account Description	Current Month Transactions
Fund 001 - GENERAL FUND		
Department 110 - County Board		
Project 00 - General		
Fund 001 - GENERAL FUND Totals		\$1,324,852.31
Fund 002 - IMRF FUND		
Department 197 - IMRF		
Project 00 - General		
Fund 002 - IMRF FUND Totals		\$71,817.49
Fund 003 - VERMILION CO HEALTH		
Department 445 - Health Department		
Project 00 - General		
Fund 003 - VERMILION CO HEALTH Totals		\$132,426.35
Fund 004 - MENTAL HEALTH 708 FUND		
Department 470 - Mental Health		
Project 00 - General		
Fund 004 - MENTAL HEALTH 708 FUND Totals		\$242,087.05
Fund 005 - LIABILITY INSURANCE FUND		
Department 198 - Liability Insurance		
Project 00 - General		
Fund 005 - LIABILITY INSURANCE FUND Totals		\$57,544.90
Fund 006 - PSB RENT FUND		
Department 340 - PSB		
Project 00 - General		
Fund 006 - PSB RENT FUND Totals		\$506,921.10
Fund 007 - COUNTY HIGHWAY FUND		
Department 810 - County Highway		
Project 00 - General		
Fund 007 - COUNTY HIGHWAY FUND Totals		\$91,795.94
Fund 009 - LAW ENFORCEMENT FUND		
Department 315 - Law Enforcement		
Project 00 - General		
Fund 009 - LAW ENFORCEMENT FUND Totals		\$26,243.45
Fund 011 - ANIMAL CONTROL FUND		
Department 440 - Animal Control		
Project 00 - General		
Fund 011 - ANIMAL CONTROL FUND Totals		\$152,255.30
Fund 012 - VETERANS ASSISTANCE		
Department 125 - Veterans Assistance		
Project 00 - General		
Fund 012 - VETERANS ASSISTANCE Totals		\$11,365.16



Expense Budget Performance Report

Date Range 09/01/24 - 09/30/24

Include Rollup Account and Rollup to Base Account

Fund 013 - GIS AUTOMATION FUND	
Department 131 - GIS Automation Fund	
Project 00 - General	
Fund 013 - GIS AUTOMATION FUND Totals	\$26,140.00
Fund 014 - PROBATION SERVICE FUND	
Department 231 - Probation Service	
Project 00 - General	
Fund 014 - PROBATION SERVICE FUND Totals	\$11,091.21
Fund 015 - COUNTY CLERK VITAL RECORDS	
Department 511 - County Clerk Vital Records	
Project 00 - General	
Fund 015 - COUNTY CLERK VITAL RECORDS	\$1,237.61
Fund 019 - FICA (SOCIAL SECURITY)	
Department 196 - FICA	
Project 00 - General	
Fund 019 - FICA (SOCIAL SECURITY) Totals	\$128,006.49
Fund 022 - STATE'S ATTY AUTOMATION	
Department 220 - States Attorney	
Project 00 - General	
Fund 022 - STATE'S ATTY AUTOMATION Totals	\$484.00
Fund 035 - CORONER'S AUTOMATION	
Department 350 - Coroner	
Project 00 - General	
Fund 035 - CORONER'S AUTOMATION Totals	\$688.22
Fund 042 - NORTH FORK SPEC SERV AREA 1	
Department 665 - North Fork Spec Serv Area	
Project 00 - General	
Fund 042 - NORTH FORK SPEC SERV AREA 1	\$3,808.80
Fund 043 - NORTH FORK SPEC SERV AREA 2	
Department 666 - North Fork Spec Serv Area	
Project 00 - General	
Fund 043 - NORTH FORK SPEC SERV AREA 2	\$1,435.20
Fund 044 - NORTH FORK SPEC SERV AREA 3	
Department 667 - North Fork Spec Serv Area	
Project 00 - General	
Fund 044 - NORTH FORK SPEC SERV AREA 3	\$276.00
Fund 062 - COUNTY BRIDGE FUND	
Department 850 - County Bridge	
Project 00 - General	
Fund 062 - COUNTY BRIDGE FUND Totals	\$5,085.45
Fund 063 - LAW LIBRARY FUND	
Department 950 - Law Library	
Project 00 - General	



Expense Budget Performance Report

Date Range 09/01/24 - 09/30/24

Include Rollup Account and Rollup to Base Account

Fund 063 - LAW LIBRARY FUND Totals	\$3,802.39
Fund 066 - VC SOLID WASTE MANAGEMENT	
Department 660 - VC Solid Waste	
Project 00 - General	
Fund 066 - VC SOLID WASTE MANAGEMENT Totals	\$11,459.06
Fund 071 - TRAFFIC FEE FUND	
Department 958 - Court Support	
Project 00 - General	
Fund 071 - TRAFFIC FEE FUND Totals	\$249.77
Fund 074 - COURT AUTOMATION FUND	
Department 961 - Court Automation	
Project 00 - General	
Fund 074 - COURT AUTOMATION FUND Totals	\$796.96
Fund 075 - COURT SECURITY FEE FUND	
Department 962 - Court Security Fee	
Project 00 - General	
Fund 075 - COURT SECURITY FEE FUND Totals	\$19,591.52
Fund 076 - RECORDER SPECIAL FUND	
Department 963 - Recorder Special Account	
Project 00 - General	
Fund 076 - RECORDER SPECIAL FUND Totals	\$8,555.58
Fund 078 - CIRCUIT CLERK OPER & ADMIN	
Department 178 - Circuit Clerk Oper & Admin	
Project 00 - General	
Fund 078 - CIRCUIT CLERK OPER & ADMIN Totals	\$440.84
Fund 079 - COURT DOCUMENT STORAGE	
Department 967 - Court Document Storage	
Project 00 - General	
Fund 079 - COURT DOCUMENT STORAGE Totals	\$6,931.20
Fund 080 - DRUG COURT FEE FUND	
Department 880 - Operations	
Project 00 - General	
Fund 080 - DRUG COURT FEE FUND Totals	\$1,070.00
Fund 081 - VC ELECTRONIC MONITOR	
Department 881 - VC Electronic Monitor	
Project 00 - General	
Fund 081 - VC ELECTRONIC MONITOR Totals	\$170.00
Fund 088 - TREASURER AUTOMATION FUND	
Department 965 - Treasurer Automation	
Project 00 - General	
Fund 088 - TREASURER AUTOMATION FUND Totals	\$465.98
Fund 091 - CHILD SUPPORT/MAINT	
Department 966 - Child Support &	



Expense Budget Performance Report

Date Range 09/01/24 - 09/30/24

Include Rollup Account and Rollup to Base Account

Project 00 - General	
Fund 091 - CHILD SUPPORT/MAINT Totals	\$5,242.35
Fund 097 - VICTIM WITNESS/ATTY GENERAL	
Department 999 - Victim Witness	
Project 00 - General	
Fund 097 - VICTIM WITNESS/ATTY GENERAL	\$4,218.40
Grand Totals	\$2,858,556.08

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
10-24-001	0824023G	SAL	WALTER D BOYS	17-27-100-020 E 2100N RD. DANVILLE, IL	807.50	44.83	7.50	50.00	450.00	0.00	255.17
10-24-002	0824025G	SAL	KENNETH THOMPSON	18-19-400-050 ROSE HILL COVE LN. DANVILLE, IL	807.50	96.01	7.50	50.00	450.00	0.00	203.99
10-24-003	0824039G	SAL	MARCUS YEAZEL	22-30-301-004 N 920E RD. FAIRMOUNT, IL	807.50	44.83	7.50	50.00	450.00	0.00	255.17
10-24-004	0824050G	SAL	HENRY TAYLOR	23-03-300-010 151X FACTORTY ST. DANVILLE, IL 61834	807.50	61.89	7.50	50.00	450.00	0.00	238.11
10-24-005	0824054G	SAL	TIFFANY CROSBY	23-03-409-022 2211 E. MAIN ST. DANVILLE, IL 61832	2,070.00	36.30	20.00	50.00	500.00	0.00	1,463.70
10-24-006	0824067G	SAL	ANNETTA MILLER	23-04-310-032-0040 501 MARTIN ST. DANVILLE, IL	807.50	27.02	7.50	50.00	450.00	0.00	272.98
10-24-007	0824091G	SAL	SHAWN MALLADY	23-05-119-009 WALNUT ST. DANVILLE, IL	807.50	53.36	7.50	50.00	450.00	0.00	246.64
10-24-008	0824110G	SAL	ANNETTA MILLER	23-06-207-014 1209 SHERMAN ST. DANVILLE, IL 61832	807.50	37.72	7.50	50.00	450.00	0.00	262.28
10-24-009	0824111G	SAL	ANNETTA MILLER	23-06-207-018 1205 SHERMAN ST. DANVILLE, IL 61832	2,322.50	35.93	22.50	50.00	562.50	0.00	1,651.57
10-24-010	0824112G	SAL	TIFFANY CROSBY	23-06-213-001 1025 GRANT ST. DANVILLE, IL 61832	807.50	54.60	7.50	50.00	450.00	0.00	245.40
10-24-011	0824113G	SAL	ANNETTA MILLER	23-06-418-010-0030 GRANT ST. DANVILLE, IL	1,312.50	42.47	12.50	50.00	450.00	0.00	757.53
10-24-012	0824123G	SAL	TIFFANY CROSBY	23-08-208-009-0030 206 E. MADISON ST. DANVILLE, IL 61832	807.50	24.94	7.50	50.00	450.00	0.00	275.06
10-24-013	0824158G	SAL	MARIA V LOPEZ ROMERO	23-10-109-024 216 S. VIRGINIA AVE. DANVILLE, IL 61832	807.50	55.74	7.50	50.00	450.00	0.00	244.26
10-24-014	0824178G	SAL	VERNEST JACOBS	23-17-302-014 WAYSIDE DR. TILTON, IL	807.50	49.30	7.50	50.00	450.00	0.00	250.70
10-24-015	0824189G	SAL	SYG CONSULT, LLC	26-04-409-039 305 S. MAIN ST. FAIRMOUNT, IL 61841	807.50	96.01	7.50	50.00	450.00	0.00	203.99

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
10-24-016	0824190G	SAL	JOHN BARNEY	28-05-200-001-0030 OFF DEQUIMPAL ST. WESTVILLE, IL	807.50	36.45	7.50	50.00	450.00	0.00	263.55
10-24-017	0824194G	SAL	RICHARD E KEYS	28-31-207-019 10TH ST. GEORGETOWN, IL	807.50	138.66	7.50	50.00	450.00	0.00	161.34
10-24-018	0824196G	SAL	LINDA J HOYT	28-31-220-018 VERMILION ST. GEORGETOWN, IL	807.50	54.44	7.50	50.00	450.00	0.00	245.56
10-24-019	0824202G	SAL	JAMES A. FENDER	28-32-322-009 REAR 105 S. SEMINARY ST. GEORGETOWN, IL 61846	807.50	46.08	7.50	50.00	450.00	0.00	253.92
10-24-020	0824286G	SAL	TOWN AND COUNTRY LLC.	DANV01685 SHELBY MOBILE HOME PARK 204 E HEGELER LOT 11 DAN	922.50	37.38	7.50	165.00	450.00	0.00	262.62
10-24-021	0824304G	SAL	KSAG WILLIAMS LLC	DANV05020 BIG ROCK MOBILE HOME COURT 1362 W WILLIAMS ST LO	972.50	78.48	7.50	165.00	450.00	50.00	221.52
10-24-022	0824352G	SAL	TOWN AND COUNTRY LLC.	GEOL00203 SHELBY'S MOBILE HOME PARK 710 MILL RD. GEORGETOV	922.50	37.38	7.50	165.00	450.00	0.00	262.62
10-24-023	2020-00980	SUR	JICTB, INC	23-19-301-027 ROSS LN., DANVILLE, IL	1,322.58	135.37	0.00	0.00	491.62	0.00	695.59
Totals					\$22,765.08	\$1,325.19	\$197.50	\$1,445.00	\$10,554.12	\$50.00	\$9,193.27

_____ Clerk Fees \$1,325.19
 _____ Recorder/Sec of State Fees \$1,445.00
 _____ Total to County \$11,963.46

Committee Members



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BLOUNT TOWNSHIP

PERMANENT PARCEL NUMBER: 17-27-100-020

As described in certificates(s) : 2020-00272 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Walter D Boys, Irena L Boys, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$255.17 as a return for its certificate(s) of purchase. The County Clerk shall receive \$44.83 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$255.17 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BLOUNT TOWNSHIP

PERMANENT PARCEL NUMBER: 18-19-400-050

As described in certificates(s) : 2020-00287 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Kenneth Thompson, Suzanne Thompson, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$203.99 as a return for its certificate(s) of purchase. The County Clerk shall receive \$96.01 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$203.99 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

CATLIN TOWNSHIP

PERMANENT PARCEL NUMBER: 22-30-301-004

As described in certificate(s) : 2020-00440 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, MARCUS YEAZEL, RUTH RAMIREZ, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$255.17 as a return for its certificate(s) of purchase. The County Clerk shall receive \$44.83 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$255.17 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-03-300-010

As described in certificates(s) : 2020-00516 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Henry Taylor, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$238.11 as a return for its certificate(s) of purchase. The County Clerk shall receive \$61.89 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$238.11 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-03-409-022

As described in certificate(s) : 2020-00557 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Tiffany Crosby, has bid \$2,070.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,463.70 as a return for its certificate(s) of purchase. The County Clerk shall receive \$36.30 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$20.00 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,070.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,463.70 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER 23-04-310-032-0040

As described in certificates(s) : 110199 sold November 2012

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Annetta Miller, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$272.98 as a return for its certificate(s) of purchase. The County Clerk shall receive \$27.02 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$272.98 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-05-119-009

As described in certificates(s) : 2020-00663 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Shawn Mallady, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$246.64 as a return for its certificate(s) of purchase. The County Clerk shall receive \$53.36 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$246.64 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-06-207-014

As described in certificates(s) : 2018-00808 sold November 2019

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Annetta Miller, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$262.28 as a return for its certificate(s) of purchase. The County Clerk shall receive \$37.72 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$262.28 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-06-207-018

As described in certificates(s) : 2016-00721 sold November 2017

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Annetta Miller, has bid \$2,322.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$1,651.57 as a return for its certificate(s) of purchase. The County Clerk shall receive \$35.93 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$22.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,322.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,651.57 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-06-213-001

As described in certificate(s) : 2017-00803 sold November 2018

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Tiffany Crosby, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$245.40 as a return for its certificate(s) of purchase. The County Clerk shall receive \$54.60 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$245.40 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-06-418-010-0030

As described in certificates(s) : 100884 sold November 2011

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Annetta Miller, has bid \$1,312.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$757.53 as a return for its certificate(s) of purchase. The County Clerk shall receive \$42.47 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$12.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,312.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$757.53 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-08-208-009-0030

As described in certificates(s) : 140124 sold November 2015

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Tiffany Crosby, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$275.06 as a return for its certificate(s) of purchase. The County Clerk shall receive \$24.94 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$275.06 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-10-109-024

As described in certificates(s) : 2015-00772 sold November 2016

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Maria V Lopez Romero, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$244.26 as a return for its certificate(s) of purchase. The County Clerk shall receive \$55.74 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$244.26 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-17-302-014

As described in certificates(s) : 2018-01115 sold November 2019

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, VERNEST JACOBS, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$250.70 as a return for its certificate(s) of purchase. The County Clerk shall receive \$49.30 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$250.70 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

VANCE TOWNSHIP

PERMANENT PARCEL NUMBER: 26-04-409-039

As described in certificates(s) : 2020-01048 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, SYG CONSULT, LLC, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$203.99 as a return for its certificate(s) of purchase. The County Clerk shall receive \$96.01 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$203.99 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

GEORGETOWN TOWNSHIP

PERMANENT PARCEL NUMBER: 28-05-200-001-0030

As described in certificate(s) : 131131 sold November 2014

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, John Barney, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$263.55 as a return for its certificate(s) of purchase. The County Clerk shall receive \$36.45 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$263.55 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

GEORGETOWN TOWNSHIP

PERMANENT PARCEL NUMBER: 28-31-207-019

As described in certificate(s) : 2020-01124 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Richard E Keys, Marcia k Keys, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$161.34 as a return for its certificate(s) of purchase. The County Clerk shall receive \$138.66 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$161.34 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

GEORGETOWN TOWNSHIP

PERMANENT PARCEL NUMBER: 28-31-220-018

As described in certificates(s) : 2020-01135 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Linda J Hoyt, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$245.56 as a return for its certificate(s) of purchase. The County Clerk shall receive \$54.44 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$245.56 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

GEORGETOWN TOWNSHIP

PERMANENT PARCEL NUMBER 28-32-322-009

As described in certificates(s) : 2020-01164 sold November 2021

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, James A. Fender, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$253.92 as a return for its certificate(s) of purchase. The County Clerk shall receive \$46.08 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$253.92 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Vermilion, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Vermilion, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home

204 E HEGELER LOT 11

PERMANENT PARCEL NUMBER: DANV01685

As described in certificates(s) : 2019-90140 sold November 2019

AND WHEREAS, pursuant to public auction sale, TOWN AND COUNTRY LLC., Purchaser(s), has/have deposited the total sum of \$922.50 for the purchase of the said Certificate of Purchase and has/have requested that the County of Vermilion assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Vermilion County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$262.62 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$37.38 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$7.50 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the Finance Committee that Vermilion County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Vermilion County, Illinois, of the sum of \$262.62, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Vermilion, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Vermilion, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

1362 W WILLIAMS ST LOT 5

PERMANENT PARCEL NUMBER: DANV05020

As described in certificates(s) : 2021-90043 sold November 2021

AND WHEREAS, pursuant to public auction sale, KSAG Williams LLC, Wesley Watkins, Purchaser(s), has/have deposited the total sum of \$922.50 for the purchase of the said Certificate of Purchase and has/have requested that the County of Vermilion assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Vermilion County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$221.52 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$78.48 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$7.50 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); KSAG Williams LLC, Wesley Watkins shall receive \$50.00 for overpayment (not included in total)The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the Finance Committee that Vermilion County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Vermilion County, Illinois, of the sum of \$221.52, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



**RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE**

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Vermilion, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Vermilion, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home

710 MILL RD.

PERMANENT PARCEL NUMBER GEOL00203

As described in certificates(s) : 2019-90240 sold November 2019

AND WHEREAS, pursuant to public auction sale, TOWN AND COUNTRY LLC., Purchaser(s), has/have deposited the total sum of \$922.50 for the purchase of the said Certificate of Purchase and has/have requested that the County of Vermilion assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Vermilion County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$262.62 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$37.38 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$7.50 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the Finance Committee that Vermilion County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Vermilion County, Illinois, of the sum of \$262.62, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

GRANDVIEW SUB L29

PERMANENT PARCEL NUMBER: 23-19-301-027

As described in certificate(s): 2020-00980 sold on November 03, 2021

Commonly known as: ROSS LN.

and it appearing to the Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, JICTB, Inc, For Eva Williamson, has paid \$1,322.58 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Finance Committee and at the same time it having been determined that the County shall receive \$695.59 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$135.37 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The remainder is the amount due the Agent under his contract for services.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described real estate for the sum of \$695.59 to be paid to the Treasurer of Vermilion County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

**CHAMPAIGN AND VERMILION COUNTIES
HEAD START AND EARLY HEAD START
INTERGOVERNMENTAL AGREEMENT**

This Intergovernmental Agreement (“Agreement”) is made and entered into by and between the County of Champaign, Illinois (“Champaign County”); the Champaign County Regional Planning Commission (“RPC”), a division of the County of Champaign, Illinois; and the County of Vermilion, Illinois (“Vermilion County”); pursuant to Article 7, Section 10 of the Illinois Constitution of 1970, and the Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.), hereinafter individually referred to as a “Party” and collectively referred to as the “Parties”.

RECITALS:

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970 and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq. enable the Parties here to enter into agreements among themselves and provide authority for intergovernmental cooperation, such that any power or powers, privileges, functions, or authority exercised, or which may be exercised by a public agency of this State may be exercised, combined, transferred, and enjoyed jointly with any other public agency of this State; and

WHEREAS, Champaign County is public body corporate and politic of the State of Illinois, with its principal offices located at 1776 E. Washington Street, Urbana, Illinois, 61802; and

WHEREAS, RPC is a regional planning commission duly created by the county board of Champaign County pursuant to Division 5-14 of the Counties Code (55 ILCS 5/5-14001); and

WHEREAS, Vermilion County is a public body corporate and politic of the State of Illinois, with its principal officers located at 1501 Washington Avenue, Danville, Illinois, 61832; and

WHEREAS, on August 22nd, 2024, Champaign County was awarded a federal Head Start and Early Head Start grant (Award # 05CH012823-01-00) by the Department of Health and Human Services, Administration of Children and Families, Office of Head Start; and

WHEREAS, the Head Start and Early Head Start federal award is for early childhood education which will serve infants, toddlers, and pregnant women, and provide health services and family support for eligible children and their families who reside in Vermilion County; and

WHEREAS, RPC has unique expertise and three decades of experience providing the residents of Champaign County with early childhood education serving infants, toddlers, and pregnant women, and health services and family support for eligible children and their families, and Vermilion County desires to utilize such services to benefit its residents; and

WHEREAS, RPC through its program, the East Central Illinois Police Training Project, has provided in-service, career development and advanced regional training for law enforcement agencies in Vermilion County since 1977. The Training Project operates under the authority of the Illinois Law Enforcement Training and Standards Board; and

WHEREAS, through funding from the Illinois Department of Transportation, RPC has coordinated the Human Service Transportation Plan (HSTP) since 2007, an initiative which evaluates existing transportation services, identifies the transportation needs of individuals with disabilities, older adults, and people with low incomes, and establishes goals and strategies for meeting those needs in Vermillion County and 11 other counties; and

WHEREAS, both counties recognize the potential for improved efficiency and effectiveness in service delivery through mutual cooperation; and

WHEREAS, through this Agreement, Vermilion County recognizes Champaign County, through RPC, as the provider of early childhood education in Vermilion County serving infants, toddlers, and pregnant women, providing health services, and family support for eligible children and their families who reside in Vermilion County; and

WHEREAS, Champaign County has previously defined the ‘Champaign County Region’ through Resolution No. 4249 of its county board as ‘all territory contained within Champaign County, Illinois’, and said definition remains unchanged, though in this instance Champaign County desires and concurs with RPC’s provision of the herein-described services to the residents of neighboring Vermillion County through intergovernmental cooperation.

NOW, THEREFORE, the Parties agree as follows:

1. INCORPORATION OF RECITALS

The above recitals are hereby incorporated into this Agreement as if fully set forth herein.

2. PURPOSE & CONSTRUCTION

The purpose of this Agreement is to outline the terms and conditions under which Champaign County, through RPC, will carry out the activities funded and expressly provided for by the above-described federal award, to provide early childhood education which will serve infants, toddlers, and pregnant women, and provide health services and family support for eligible children and their families in Vermillion County. The Notice of Award of said federal award (Award # 05CH012823-01-00) is attached hereto and incorporated by reference herein as Appendix A.

Nothing in this Agreement shall be construed to obligate Champaign County or RPC to perform any service or provide anything of value to Vermillion County other than the activities funded and expressly provided for by the above-described federal award.

3. SCOPE OF SERVICES

Champaign County, through RPC, will:

- Champaign County will serve up to 182 children through Center-based programming within facilities located in Vermillion County.

- Champaign County will support local small businesses in Vermilion County. The RPC Early Childhood Education Program will collaborate with Family Childcare Home providers located in Vermilion County to serve at least 18 children.
- Champaign County Head Start and Early Head Start program will collaborate with Danville Area Community College to serve up to 15 children.
- Champaign County will offer up to 9.5 hours per day, five days per week for 224 days a year which equates to 2,128 hours in each center-based classroom. This full day center-based programming will support families working and/or participating in school.

4. RESPONSIBILITIES OF CHAMPAIGN COUNTY & RPC

Champaign County & RPC shall:

- Provide the services described in the Scope of Services in adherence to the Federal Head Start and Early Head Start performance standards and the Illinois Department of Children and Family Services’ (DCFS) licensing requirements, and all other applicable law.
- Ensure that all personnel providing the services are appropriately trained and qualified.
- Maintain records related to the provision of services provided pursuant to this Agreement and make such records are available to Vermilion County upon request.

5. RESPONSIBILITIES OF VERMILION COUNTY

Vermilion County shall:

- Authorize Champaign County and RPC to provide the services and perform the activities described by this Agreement, and all other ancillary activities reasonably necessary and related thereto, within the territorial limits of Vermilion County.
- Designate a Vermilion County Board member to serve on and attend the meetings of the RPC Early Childhood Education Program (a Head Start Program) Policy Council, formed in clause 7 “Governance and Oversight.”

6. DURATION

The term of this Agreement shall include the entire period of performance by Champaign County and RPC of the federal award herein described, after the period of transition and to the extent such award funds and expressly provides for the provision of services within Vermilion County, and such period is expected at this time to begin November 1, 2024, and end August 31, 2029.

In the event that Champaign County applies for, is granted, and concurs in the receipt of an extension, continuance, or subsequent iteration of said federal award for the provision of the same or substantially similar services in Vermilion County, the Parties shall, in writing, amend or otherwise provide for an addendum to this Agreement to so reflect.

7. GOVERNANCE AND OVERSIGHT

A Policy Council consisting of representatives from both counties, and parents with children enrolled currently or enrolled previously, will oversee the implementation of this Agreement. The Policy Council shall meet monthly to review performance and make recommendations for improvements.

8. INDEMNIFICATION

Each Party agrees to indemnify and hold harmless the other Party, its officers, employees, and agents, from any and all claims, demands, actions, liabilities, or suits of whatsoever nature arising out of the performance of this Agreement or in furtherance thereof, except in cases of negligence or willful misconduct of any officer, agent or employee of the indemnitee. This indemnification shall remain operative and in full force and effect regardless of any termination or cancellation of this Agreement.

9. AMENDMENTS

This Agreement may be amended only by written agreement approved by the governing bodies of both Party counties. Any proposed amendments to this Agreement should be first brought to the attention of RPC prior to discussion by either county board.

10. MISCELLANEOUS

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

This Agreement shall not be interpreted such as to relieve any Party from their duties or obligations under federal law, Illinois statute, administrative rule, municipal ordinance, Illinois Supreme Court Rule, local court rules, judicial branch policies and standards as adopted by the Illinois Supreme Court or other court of competent jurisdiction, or as otherwise provided for by law.

Each Party agrees that it has had an opportunity to have this Agreement reviewed by its legal counsel and further agrees that the terms and conditions of this Agreement shall not be construed for or against any party by reason of authorship or alleged authorship of any provision. The section headings contained in this Agreement are for ease of reference only and shall not be used in construing or interpreting this Agreement.

This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements or understandings related to the subject matter hereof.

The terms of this Agreement are severable and a determination by an appropriate body having jurisdiction over the subject matter of this Agreement that results in the invalidity of any part shall not affect the remainder of the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

CHAMPAIGN COUNTY

By: _____
Name: Steve Summers
Title: County Executive
Date:

VERMILION COUNTY

By: _____
Name: Larry Baughn
Title: County Board Chair
Date:



MEMO

TO: Member of the Danville/Vermilion Co Enterprise Zone
FROM: Moran Economic Development
DATE: September 4, 2024
RE: Danville/Vermilion County Enterprise Zone Amendment – Application to Add Territory and Unit of Government

The purpose of this memo is to outline the steps with the finalization of the application to amend the Danville/Vermilion County Enterprise Zone to add territory and unit of government. The application is being submitted at the request of the City of Danville and the Village of Tilton to incorporate properties into the zone and add a unit of government. The map of the proposed amendment is attached as Exhibit A below.

In accordance with the statutory requirements, a public hearing was held on June 19, 2024, at 10:00 a.m. at the Tilton Village Hall. At the public hearing, all in attendance were in favor of moving forward with the amendment.

To complete the process an application must be submitted to IL DCEO, which includes an amended/establishing ordinance and IGA reflecting the proposed boundary change. Additionally, the application requires the signature of the chief executive officer from each entity.

We will need the following items on your meeting's agenda for approval:

- AN ORDINANCE AMENDING THE COUNTY OF VERMILION ORDINANCE ESTABLISHING AN ENTERPRISE ZONE WITHIN THE CITY OF DANVILLE AND VERMILION COUNTY, TO ADD TERRITORY AND ADD UNIT OF GOVERNMENT TO THE DANVILLE/VERMILION COUNTY ENTERPRISE ZONE
- AMENDMENT TO THE DANVILLE/VERMILION COUNTY ENTERPRISE ZONE INTERGOVERNMENTAL AGREEMENT

We have provided the ordinance and IGA, as well as the application certification page. Once passed, we will need the below items returned to us:

- Amending Ordinance
 - o One original, signed copy.
 - o Two certified copies (signed, stamped, or however you normally would provide a certified copy).
- Intergovernmental Agreement
 - o One original, signed copy, certified (signed, stamped, or however you normally would provide a certified copy).
- Application Certification
 - o One original, signed copy.

For any questions, concerns, or anything else, please do not hesitate to contact us:

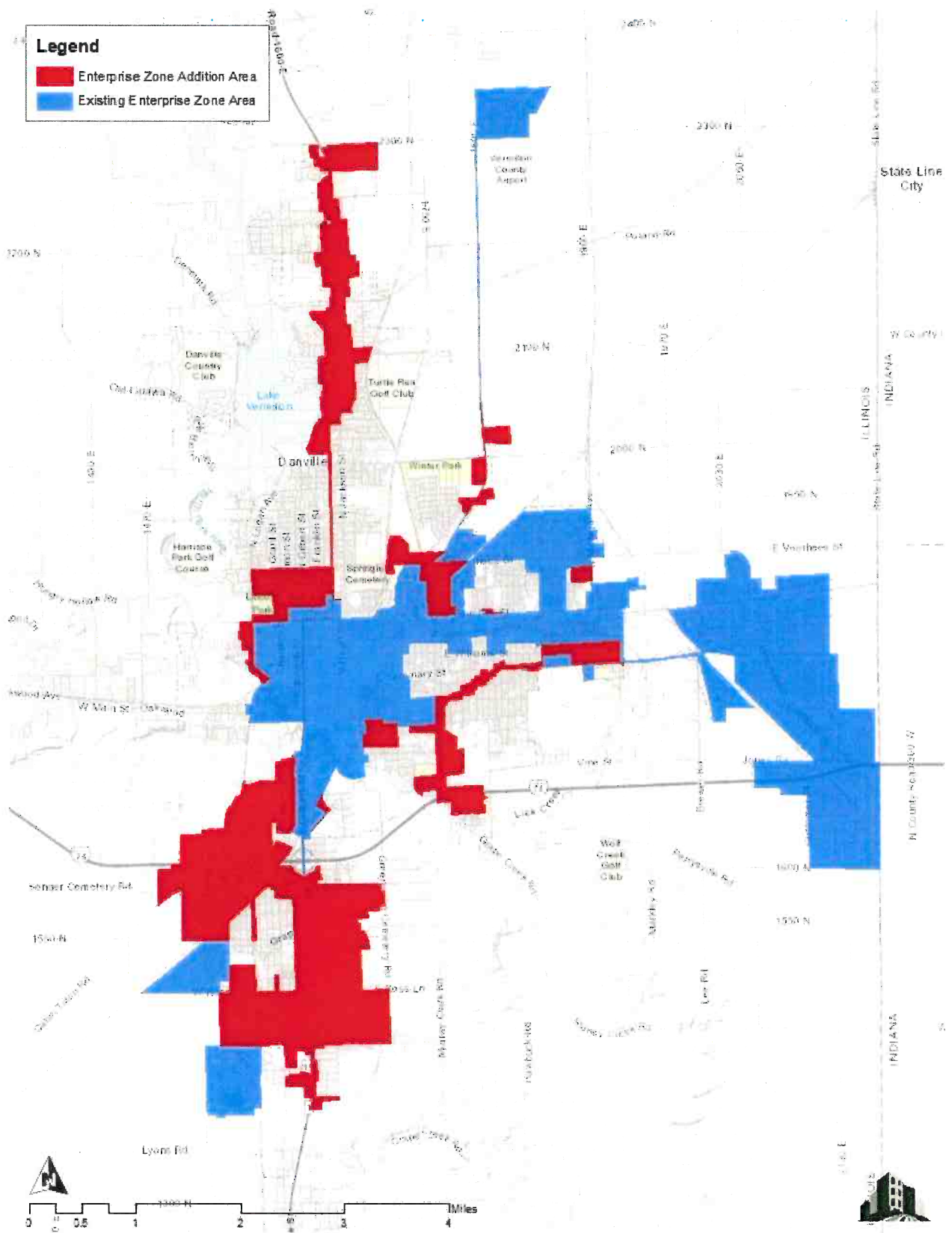
Jared Kanallakan
jared@morandevelopment.com
(618) 307-9100

Holly Head
holly@morandevelopment.com
(618) 307-9100

EXHIBIT A DANVILLE/VERMILION COUNTY ENTERPRISE ZONE BOUNDARY MAP

Legend

- Enterprise Zone Addition Area
- Existing Enterprise Zone Area



ORDINANCE NO. _____

AN ORDINANCE AMENDING THE COUNTY OF VERMILION ORDINANCE ESTABLISHING AN ENTERPRISE ZONE WITHIN THE CITY OF DANVILLE AND VERMILION COUNTY, TO ADD TERRITORY AND ADD UNIT OF GOVERNMENT TO THE DANVILLE/VERMILION COUNTY ENTERPRISE ZONE

WHEREAS, the Illinois Enterprise Zone Act (20 ILCS 655/1 et. Seq.), as amended (the "Act"), authorizes municipalities and counties to designate and amend an "Enterprise Zone", as defined in the Act, for qualified territory which covers portions of more than one municipality or county, together with creating incentive programs, pursuant to a designating ordinance; and,

WHEREAS, pursuant to the Act, the City of Danville, Illinois (the "City of Danville"), and the County of Vermilion, Illinois (the "County" or "Vermilion County") adopted ordinances in 2014 establishing the Danville/Vermilion County Enterprise Zone, which included certain real estate located within the City of Danville and Vermilion County ("Danville/Vermilion County Enterprise Zone"); and,

WHEREAS, the City of Danville and Vermilion County entered into a certain Danville/Vermilion County Enterprise Zone Intergovernmental Agreement ("Intergovernmental Agreement") dated January 1, 2016; and,

WHEREAS, pursuant to the Act, approval of the Danville/Vermilion County Enterprise Zone was made by the Illinois Department of Commerce and Economic Opportunity ("DCEO") by certification to become effective on January 1, 2016; and,

WHEREAS, the Village of Tilton, Illinois (the "Village of Tilton") has areas within their legal boundary that are economically distressed with a disproportionate number of residents who have suffered pervasive poverty, unemployment, and economic distress related to prolonged economic transformation, shift of industries throughout the region, and a variety of other factors. These factors have negatively affected areas that would benefit from private sector investments with an Enterprise Zone; and,

WHEREAS, the City of Danville and Vermilion County have indicated their willingness and desire to cooperate with the Village of Tilton in designating portions of the municipality to be included in the amended Danville/Vermilion County Enterprise Zone and to add the Village of Tilton as a unit of government to said Enterprise Zone; and,

WHEREAS, the City of Danville desires to include additional territory within the boundaries of the Danville/Vermilion County Enterprise Zone, and such territory is consistent with the character, purpose, and objectives of the established Enterprise Zone; and,

WHEREAS, pursuant to Public Act 97-905, the State of Illinois amended the Act to provide for the amendment of Enterprise Zones, and in connection therewith, the Village of Tilton and the City of Danville (the "Municipalities") and Vermilion County may make an application to DCEO to amend the Danville/Vermilion County Enterprise Zone; and,

WHEREAS, the Municipalities and County are each authorized pursuant to Article VII, Section 10 of the Illinois Constitution, and pursuant to the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et. seq., to enter into agreements and make amendments to said agreements for the joint exercise of powers, privileges and authorities; and,

WHEREAS, pursuant to each entity's respective designating or amending Ordinance and amended Intergovernmental Agreement, the Municipalities and County authorize the filing of an application with DCEO to amend the Danville/Vermilion County Enterprise Zone (hereinafter referred to as the "Enterprise Zone Application") under the provisions of the Act, to add the Village of Tilton as a unit of government to the Enterprise Zone, and to add territory to the existing Danville/Vermilion Enterprise Zone for the purpose of encouraging economic development, job creation and job retention in the region, and to conserve the

health, safety and welfare of the community, with the amended boundary fully described in the attached Exhibit A; and,

WHEREAS, the Municipalities and County hereby find that the amendment of the Enterprise Zone as set forth herein is necessary for the economic growth and job creation of the region, and is necessary to promote and conserve the public health, safety and welfare of the region; and,

WHEREAS, the Municipalities and County find that the amendment of the Enterprise Zone pursuant to the Act and this Ordinance depend upon community support, cooperation and the offering of the benefits of the Enterprise Zone.

WHEREAS, following due and sufficient legal notice made by publication in the News-Gazette on the 13th day of June, 2024, the Municipalities and County held a public hearing as required by the Act at 10:00 AM on the 19th day of June 2024, at the Tilton Village Hall, 1001 Tilton Road, Tilton, IL, which is located within the boundaries of the Enterprise Zone.

NOW, THEREFORE, BE IT ORDAINED by the County Board of the County of Vermilion, Illinois, that:

SECTION 1: That the Enterprise Zone is hereby amended to include additional unit of government and additional territory, with the amended boundary legally described in Exhibit A attached hereto and made a part hereof by reference, and is further depicted in Exhibit B, and the additional territory and unit of government are hereby designated part of the Enterprise Zone pursuant to and in accordance with the Act.

SECTION 1: The County Board Chairman of the County of Vermilion shall have and is hereby given authority to execute an Intergovernmental Agreement between the Village of Tilton, the City of Danville, and the County of Vermilion, which will indicate their willingness and desire to participate in the Enterprise Zone Program and which will set out the criteria for cooperation, participation and management of said Enterprise Zone, and is further authorized to sign all documents necessary in the furtherance of the joint application for said Enterprise Zone to be filed with DCEO.

SECTION 2: That the provisions of the County of Vermilion Ordinance establishing an Enterprise Zone as hereby amended, shall remain in full force and effect.

SECTION 3: That this Ordinance shall be in full force and effect immediately following its passage, approval, recording, inspection, and publication, as may be required, according to law and after its approval by the Illinois Department of Commerce and Economic Opportunity.

SECTION 5: This Ordinance and each and every provision hereof shall be considered separable and the invalidity of any section, clause, paragraph, sentence or provision of this Ordinance shall not affect the validity of any other portion of this Ordinance. All ordinances or parts of ordinances conflicting with any of the provisions of this Ordinance shall be and the same are hereby repealed.

SECTION 6: Subject to the certification and approval by DCEO, the Village of Tilton, the City of Danville, and the County of Vermilion, in a joint exercise of their powers pursuant to the Intergovernmental Cooperation Act, do hereby amend the Enterprise Zone under the Act to add the Village of Tilton as a unit of government to the Enterprise Zone, and to add territory to the Enterprise Zone, as shown in Exhibit B.

SECTION 7: The Enterprise Zone Area described in Exhibit A and shown in Exhibit B is hereby designated as the Danville/Vermilion Enterprise Zone, as amended, subject to the certification and approval of the Department.

SECTION 8: The Village of Tilton, the City of Danville, and the County of Vermilion hereby declare and further certify that the Enterprise Zone Area, as amended, is qualified for designation as an enterprise zone pursuant to the Act:

- (a) Pursuant to 20 ILCS 655/4(1)(a) & (e), the Enterprise Zone Area is a contiguous area

comprised of part of the unincorporated area of the County and a part of the Municipalities, and is bound by a solid, clearly defined, continuous boundary, provided that the Enterprise Zone Area may exclude wholly surrounded territory within its boundaries.

(b) The Enterprise Zone Area addresses a reasonable need to encompass portions of the County and the Municipalities.

SECTION 6: That the County Clerk be and is hereby directed and authorized to publish this Ordinance in pamphlet form as required by law and forward a certified copy of this ordinance to the Illinois Department of Commerce and Economic Opportunity for its approval and to file a certified copy of the Ordinance with Vermilion County.

SECTION 7: That this Ordinance is adopted pursuant to the authority granted to the County of Vermilion by the Illinois Enterprise Zone Act.

SECTION 8: That the Enterprise Zone Administrator is hereby authorized and directed to cause application to be made to the State of Illinois pursuant to the Illinois Enterprise Zone Act.

PASSED, APPROVED, AND ADOPTED this ____ day of _____, 2024.

Larry Baughn, County Board Chairman

Attest:

Cathy Jenkins, County Clerk

EXHIBIT A
DANVILLE/VERMILION COUNTY ENTERPRISE ZONE BOUNDARY DESCRIPTION

BEGINNING AT A POINT AT THE SE CORNER OF SECTION 18 TOWNSHIP 19 NORTH, RANGE 10 WEST OF THE 2ND P.M. VERMILION COUNTY, ILLINOIS; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION TO THE NE CORNER OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 220'; THENCE DUE NORTH 2,710' TO A POINT 220' WEST OF THE NE CORNER OF THE SE QUARTER OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SE QUARTER OF SAID SECTION 1,785'; THENCE NORTH 2,710' TO A POINT ON THE NORTH LINE OF SAID SECTION 18 WHICH IS 1,720' EAST OF THE NW CORNER OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 18 420'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 6 TOWNSHIP 19 NORTH, RANGE 10 WEST, 4,070'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 6 1,330' TO THE WEST LINE OF SAID SECTION 6; THENCE CONTINUING WEST PARALLEL WITH THE NORTH LINE OF SECTION 1 TOWNSHIP 19 NORTH, RANGE 10 WEST ANOTHER 1,330'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 1 665'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 1 753'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 1 555'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 1 527' TO A POINT ON THE EAST SIDE OF LYNCH RD; THENCE NORTHERLY ALONG THE EAST SIDE OF LYNCH RD TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 1; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 1 A DISTANCE OF 194'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 1 170'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 1 280'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 1 1,167'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 1 1,502' TO A POINT ON THE WEST LINE OF SAID SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 1 1,366'; THENCE WESTERLY ALONG THE SOUTH SIDE OF THE CSX RAILROAD RIGHT-OF-WAY 1,492' TO A POINT AT THE SE CORNER OF THE INTERSECTION OF THE CSX RAILROAD AND KBS RAILROAD RIGHT-OF-WAY; THENCE SOUTHEASTERLY ALONG THE EAST SIDE OF THE KBS RAILROAD RIGHT-OF-WAY 2,750' TO A POINT ON THE NORTH LINE OF EAST MAIN STREET; THENCE WESTERLY ALONG THE NORTH SIDE OF EAST MAIN STREET 3,998'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 TOWNSHIP 19 NORTH, RANGE 10 WEST 2,685'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 336'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 870'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 806'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 212'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 291'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 2 403'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 515'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SECTION 2 155'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 2 1,805' TO A POINT ON THE WEST LINE OF SAID SECTION 2; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 2 441'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SECTION 3 TOWNSHIP 19 NORTH, RANGE 10 WEST 270'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 3 888'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 3 1,035'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 3 2,125'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 3 333'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 3 36'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 3 997' TO A POINT ON THE EAST LINE OF SAID SECTION 3; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 3 TO THE NE CORNER OF SAID SECTION 3; THENCE EAST ALONG THE NORTH LINE OF SECTION 2 TOWNSHIP 19 NORTH, RANGE 10 WEST 664'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SECTION 34 TOWNSHIP 20 NORTH RANGE 11 WEST 662'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 663' TO A POINT ON THE EAST LINE OF SAID SECTION 34; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 34 200'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 300'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 34 458'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 300' TO A POINT ON THE EAST LINE OF SAID SECTION 34; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 34 1,114'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 34 3,400' TO A POINT ON THE EAST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE SOUTHWESTERLY ALONG THE EAST LINE OF SAID RAILWAY TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 33 TOWNSHIP 20 NORTH RANGE 11 WEST; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 33 155'; THENCE NORTHEASTERLY ALONG THE WEST LINE OF THE NORFOLK SOUTHERN RAILWAY TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF SAID SECTION 33; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 33 382' THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 33 665'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 33 333'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 33 779' TO A POINT ON THE EAST LINE OF NORTH BOWMAN AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAID NORTH BOWMAN AVENUE TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 11 WEST; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15 2,667'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 10, TOWNSHIP 20 NORTH, RANGE 11 WEST 1,175'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 10 1,348'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 10 1,272'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 10 1,345'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 10 50'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 10 2,690' TO A POINT ON THE WEST LINE OF SAID SECTION 10; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 10 TO THE SW CORNER OF SAID SECTION 10; THENCE CONTINUING SOUTH ALONG THE WEST LINE OF SECTIONS 15, 22 AND 27 TO A POINT AT THE SW CORNER OF SAID SECTION 27; THENCE CONTINUING SOUTH ALONG THE CENTERLINE OF NORTH BOWMAN AVENUE TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 11 WEST; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 33 TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE SOUTHWESTERLY ALONG SAID EAST LINE OF SAID RAILWAY 1,240'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 11 WEST 1,460'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 265'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 388'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 1,366'; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 1,750'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 372' TO A POINT ON THE WEST LINE OF THE CSX RAILWAY; THENCE NORTH ALONG SAID WEST LINE OF SAID RAILWAY TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 4; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 4 TO ITS POINT OF INTERSECTION WITH THE CENTERLINE OF STONY CREEK; THENCE SOUTH ALONG THE CENTERLINE OF STONY CREEK TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF SAID SECTION 4; THENCE CONTINUING ALONG THE CENTERLINE OF SAID CREEK TO ITS INTERSECTION WITH FAIRCHILD STREET; THENCE WEST ALONG THE CENTERLINE OF FAIRCHILD STREET TO THE CENTERLINE OF HAZEL STREET; THENCE NORTH ALONG THE CENTERLINE OF HAZEL STREET TO THE CENTERLINE OF PENN STREET; THENCE WEST ALONG THE CENTERLINE OF PENN STREET TO THE CENTERLINE OF NORTH VERMILION STREET; THENCE NORTH ALONG THE CENTERLINE OF NORTH VERMILION STREET TO THE CENTERLINE OF ENGLISH STREET; THENCE WEST ALONG THE CENTERLINE OF ENGLISH STREET TO THE CENTERLINE OF WALNUT STREET; THENCE SOUTH ALONG THE CENTERLINE OF WALNUT STREET TO THE CENTERLINE OF TOWNSEND STREET; THENCE WEST ALONG THE CENTERLINE OF TOWNSEND STREET TO THE CENTERLINE OF HARMON STREET; THENCE SOUTH ALONG THE CENTERLINE OF HARMON STREET TO THE CENTERLINE OF WEST FAIRCHILD STREET; THENCE WEST ALONG THE CENTERLINE OF WEST FAIRCHILD STREET TO THE CENTERLINE OF LOGAN AVENUE; THENCE SOUTHERLY ALONG THE CENTERLINE OF LOGAN AVENUE TO ITS INTERSECTION WITH THE CSX RAILWAY WHICH LIES JUST SOUTH OF THE INTERSECTION OF LOGAN AVENUE AND SHERMAN STREET; THENCE WESTERLY ALONG THE NORTH LINE OF SAID CSX RAILWAY TO THE CENTERLINE OF OAKWOOD AVENUE; THENCE WEST ALONG THE CENTERLINE OF OAKWOOD AVENUE TO THE CENTERLINE OF AVENUE A; THENCE SOUTH ALONG THE CENTERLINE OF AVENUE A TO THE CENTERLINE OF WARRINGTON AVENUE; THENCE EAST ALONG THE CENTERLINE OF WARRINGTON AVE TO THE WEST LINE OF THE CSX RAILWAY; THENCE SOUTH ALONG THE WEST LINE OF THE CSX RAILWAY TO THE CENTERLINE OF WEST MAIN STREET; THENCE EAST ALONG THE CENTERLINE OF WEST MAIN STREET TO THE CENTERLINE OF GILBERT STREET; THENCE SOUTH ALONG THE CENTERLINE OF GILBERT STREET TO A POINT 169' NORTH OF THE INTERSECTION OF THE CENTERLINE OF GILBERT STREET AND THE CENTERLINE OF BLUFF STREET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SECTION 8, TOWNSHIP 19 NORTH, RANGE 11 WEST 364'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 134'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 128'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 230'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 93'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 146'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 42'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 111'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 28'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 8 68'; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8 46' TO THE CENTERLINE OF FORREST STREET; THENCE SOUTH ALONG THE CENTERLINE OF SAID FORREST STREET TO THE CENTERLINE OF PARKER STREET; THENCE EAST ALONG THE CENTERLINE OF PARKER STREET TO THE WEST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE NORTH ALONG THE WEST LINE OF THE NORFOLK SOUTHERN RAILWAY TO THE WEST LINE OF GILBERT STREET; THENCE SOUTH ALONG THE WEST LINE OF GILBERT STREET, WHICH ALSO BECOMES GEORGETOWN ROAD, TO ITS INTERSECTION WITH THE NORTH LINE OF ROSS LANE; THENCE WEST ALONG THE NORTH LINE OF ROSS LANE 4,530'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 11 WEST 577'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 19 570'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 19 2,993' TO A POINT ON THE SOUTH LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID NORFOLK SOUTHERN RAILWAY TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 12 WEST; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 24 AND THE SOUTH LINE OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 11 WEST TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF THE CSX RAILWAY; THENCE SOUTH ALONG THE WEST LINE OF THE CSX RAILWAY 2,647'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 11 WEST 2,659'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 30 3,527'; THENCE EAST PARALLEL TO THE NORTH LINE OF SECTION 31, TOWNSHIP 19 NORTH, RANGE 11 WEST 439'; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SECTION 31 97'; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 31 451'; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION 31 97'; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 31 1,484'; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION 31 348'; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 31 383' TO A POINT ON THE EAST LINE OF THE CSX RAILWAY; THENCE NORTH ALONG THE EAST LINE OF THE CSX RAILWAY TO THE CENTERLINE OF ROSS LANE; THENCE EAST ALONG THE CENTERLINE OF ROSS LANE TO THE CENTERLINE OF GEORGETOWN ROAD; THENCE NORTH ALONG THE CENTERLINE OF GEORGETOWN ROAD, WHICH ALSO BECOMES GILBERT STREET TO THE CENTERLINE OF 9TH STREET; THENCE EAST ALONG THE CENTERLINE OF 9TH STREET TO THE CENTERLINE OF HIGHLAND BOULEVARD; THENCE NORTHEASTERLY ALONG THE

CENTERLINE OF HIGHLAND BOULEVARD TO THE CENTERLINE OF 4TH STREET; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF 4TH STREET TO THE EAST LINE OF THE NORFOLK SOUTHERN RAILWAY; THENCE NORTHEASTERLY ALONG THE EAST LINE OF SAID NORFOLK SOUTHERN RAILWAY TO THE CENTERLINE OF THE BIG VERMILION RIVER; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID RIVER TO THE CENTERLINE OF COLLEGE STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLEGE STREET TO THE CENTERLINE OF WAYNE STREET; THENCE EAST ALONG THE CENTERLINE OF WAYNE STREET 231'; THENCE NORTH PARALLEL TO THE CENTERLINE OF COLLEGE STREET 366' TO THE CENTERLINE OF COMMERCIAL STREET; THENCE WEST ALONG THE CENTERLINE OF COMMERCIAL STREET TO THE CENTERLINE OF COLLEGE STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLEGE STREET TO THE CENTERLINE OF SOUTH STREET; THENCE EAST ALONG THE CENTERLINE OF SOUTH STREET TO THE CENTERLINE OF QUINCY STREET; THENCE NORTH ALONG THE CENTERLINE OF QUINCY STREET TO THE CENTERLINE OF MAIN STREET; THENCE EAST ALONG THE CENTERLINE OF MAIN STREET TO THE CENTERLINE OF ELIZABETH STREET; THENCE SOUTH ALONG THE CENTERLINE OF ELIZABETH STREET 173'; THENCE EAST PARALLEL TO MAIN STREET 743' TO THE CENTERLINE OF SOUTH BUCHANAN STREET; THENCE SOUTH ALONG THE CENTERLINE OF SOUTH BUCHANAN STREET TO THE CENTERLINE OF CLEVELAND STREET; THENCE EAST ALONG THE CENTERLINE OF CLEVELAND STREET TO THE CENTERLINE OF SOUTH BOWMAN AVENUE; THENCE NORTH ALONG THE CENTERLINE OF BOWMAN AVENUE TO THE CENTERLINE OF JOHNSON STREET; THENCE WEST ALONG THE CENTERLINE OF JOHNSON STREET TO THE CENTERLINE OF COLLETT STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLETT STREET TO THE CENTERLINE OF EAST SEMINARY STREET; THENCE WEST ALONG THE CENTERLINE OF EAST SEMINARY STREET TO THE CENTERLINE OF ANDERSON STREET; THENCE NORTH ALONG THE CENTERLINE OF ANDERSON STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE EAST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF COLLETT STREET; THENCE NORTH ALONG THE CENTERLINE OF COLLETT STREET TO THE CENTERLINE OF GRIGGS STREET; THENCE EAST ALONG THE CENTERLINE OF GRIGGS STREET TO THE CENTERLINE OF NORTH BEARD STREET; THENCE SOUTH ALONG THE CENTERLINE OF NORTH BEARD STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE EAST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF PLUM STREET; THENCE NORTH ALONG THE CENTERLINE OF PLUM STREET TO THE CENTERLINE OF MABIN STREET; THENCE EAST ALONG THE CENTERLINE OF MABIN STREET TO THE CENTERLINE OF NORTH GRIFFIN STREET; THENCE SOUTH ALONG THE CENTERLINE OF NORTH GRIFFIN STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE EAST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF FAIRWEIGHT AVENUE; THENCE NORTH ALONG THE CENTERLINE OF FAIRWEIGHT AVENUE TO THE CENTERLINE OF GRIGGS STREET; THENCE EAST ALONG THE CENTERLINE OF GRIGGS STREET TO THE CENTERLINE OF NATIONAL AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF NATIONAL AVENUE TO THE CENTERLINE OF CANNON STREET; THENCE EAST ALONG THE CENTERLINE OF CANNON STREET TO THE CENTERLINE OF NORTH KANSAS AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF NORTH KANSAS AVENUE TO THE CENTERLINE OF EAST MAIN STREET; THENCE WEST ALONG THE CENTERLINE OF EAST MAIN STREET TO THE CENTERLINE OF OHIO STREET; THENCE NORTH ALONG THE CENTERLINE OF OHIO STREET TO THE CENTERLINE OF EAST WILLIAMS STREET; THENCE WEST ALONG THE CENTERLINE OF EAST WILLIAMS STREET TO THE CENTERLINE OF NICKLAS AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF NICKLAS AVENUE TO THE CENTERLINE OF EAST MAIN STREET; THENCE CONTINUING SOUTH PARALLEL WITH THE CENTERLINE OF NICKLAS AVENUE TO THE SOUTH LINE OF EAST MAIN STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST MAIN STREET TO THE CENTERLINE OF HOME STREET; THENCE SOUTH ALONG THE CENTERLINE OF HOME STREET TO THE CENTERLINE OF BAUMGART STREET; THENCE EAST ALONG THE CENTERLINE OF BAUMGART STREET TO THE WEST LINE OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 11 TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF EAST MAIN STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST MAIN STREET TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION TO THE CENTERLINE OF ILLINI ROAD; THENCE EAST ALONG THE CENTERLINE OF ILLINI ROAD 23' TO THE EAST SIDE OF AN ABANDONED RAILWAY; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ABANDONED RAILWAY 3,123'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 11 WEST 612'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 12 672'; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 1,427' TO A POINT ON THE WEST LINE OF THE CSX RAILWAY; THENCE NORTHWESTERLY ALONG THE WEST LINE OF THE CSX RAILWAY TO ITS POINT OF INTERSECTION WITH THE SOUTH LINE OF EAST MAIN STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST MAIN STREET TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE CONTINUING EAST ALONG THE SOUTH LINE OF EAST MAIN STREET 321'; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 12 1,316' TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE CSX RAILWAY; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF THE CSX RAILWAY TO THE CENTERLINE OF JONES ROAD; THENCE WEST ALONG THE CENTERLINE OF JONES ROAD 3,130'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 13 TOWNSHIP 19 NORTH, RANGE 11 WEST 1,331'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 13 1,344'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 13 337'; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 13 1,325' TO THE CENTERLINE OF CUSTOMER PLACE; THENCE SOUTH ALONG THE CENTERLINE OF CUSTOMER PLACE TO THE CENTERLINE OF RILEYSBURG ROAD; THENCE EAST ALONG THE CENTERLINE OF RILEYSBURG ROAD TO ITS POINT OF INTERSECTION WITH THE SE CORNER OF SECTION 18 TOWNSHIP 19 NORTH, RANGE 10 WEST OF THE 2ND P.M. VERMILION COUNTY, ILLINOIS AND THE PLACE OF BEGINNING, ALL SITUATED IN VERMILION COUNTY, ILLINOIS AND CONTAINING APPROXIMATELY 4,910.53 ACRES OR 7.67 SQUARE MILES.

INCLUDING THEREIN: A TRACT OF LAND LOCATED IN SECTIONS 16 AND 17 IN TOWNSHIP 20 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 17 IN SAID TOWNSHIP, AND POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 55 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NEWELL ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 2,184 FEET TO THE NORTHEAST CORNER OF VERMILION COUNTY SUPERVISOR OF ASSESSMENT'S (HEREINAFTER REFERRED TO AS "ASSESSOR'S PARCEL") WITH PIN 18-17-200-051; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 116 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 150 FEET TO THE WEST LINE OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 9 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 114 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-602-006; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 40 FEET TO THE EAST RIGHT-OF-WAY LINE OF US-136; THENCE SOUTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 502 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-200-002; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 414 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 617 FEET TO THE SOUTH RIGHT-OF-WAY OF WEST NEWELL ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 410 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-100-007; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 616 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-100-035; THENCE EASTERLY ALONG SAID NORTH LINE A DISTANCE OF 186 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-200-049; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 379 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 336 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-104-015; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 313 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 2,871 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-200-050; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 1,342 FEET TO SAID CENTERLINE; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 323 FEET TO THE NORTHEAST CORNER OF SECTION 17 IN SAID TOWNSHIP, AND POINT OF BEGINNING.

ALSO INCLUDING: A THREE-FOOT WIDE STRIP ALONG THE CENTERLINE OF US-136 COMMENCING AT THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-204-002; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,435 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SUNSET ROAD.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 17, 20, AND 29 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF US-136 AND THE SOUTH RIGHT-OF-WAY LINE OF SUNSET ROAD, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 1,146 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-101-033; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 722 FEET TO THE NORTHERNMOST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-101-028; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,865 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 610 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 1,355 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-406-011; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL 671 FEET TO THE NORTH RIGHT-OF-WAY LINE OF DIXIE ACRES ROAD; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 230 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-401-005; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 479 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-401-011; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 351 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 248 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-403-015; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 273 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-403-003; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 88 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NORTH LAKE BOULEVARD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 188 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-401-020; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 88 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-17-403-015; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 119 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,398 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BOILING SPRINGS ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 331 FEET TO THE NORTHWEST CORNER

OF ASSESSOR'S PARCEL WITH PIN 18-20-100-017; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 632 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 346 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-200-051; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 1,025 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-026; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 493 FEET TO THE EAST RIGHT-OF-WAY LINE OF US-136; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,128 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-401-002; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 300 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-300-003; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 96 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHWESTERLY AND WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,017 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,262 FEET TO THE NORTHERN CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-307-011; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 216 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SHADY LANE ROAD; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 136 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-403-001; THENCE SOUTHERLY A DISTANCE OF 51 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SHADY LANE ROAD; THENCE SOUTHWESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 242 FEET TO THE WESTERNMOST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-307-024; THENCE SOUTHEASTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF 148 FEET TO THE SOUTHERNMOST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 7 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-405-007; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 758 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF WEST LIBERTY LANE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 298 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-009; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 120 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-011; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 64 FEET TO THE NORTHERNMOST NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-018; THENCE SOUTHEASTERLY ALONG THE NORTHEAST LINE OF SAID PARCEL A DISTANCE OF 64 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-019; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 171 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LAKEWOOD DRIVE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 9 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-105-000; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 311 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LAKE SHORE DRIVE; THENCE NORTHWESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 9 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-106-007; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 142 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-106-008; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 285 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SHOREWOOD DRIVE SOUTH; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 9 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-106-034; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 182 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 32 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-107-005; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 20 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NORTH SHORE TERRACE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 159 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-043; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 309 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-110-003; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 119 FEET TO THE EAST RIGHT-OF-WAY LINE OF STRAWBERRY COVER; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 133 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 38 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-026; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 299 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-100-015; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 159 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 40 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-016; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 634 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-100-048; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 4 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-300-008; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 245 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-300-030; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 164 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 200 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-304-009; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,364 FEET TO THE WESTERNMOST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-300-015; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 353 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-604-008; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 991 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 1,476 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-401-051; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 626 FEET TO THE WEST RIGHT-OF-WAY LINE OF JACKSON STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 574 FEET TO THE NORTH RIGHT-OF-WAY LINE OF RIDGEVIEW STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 579 FEET TO THE WEST RIGHT-OF-WAY LINE OF TOWNWAY STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 2,532 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-201-034; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 215 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 54 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-29-200-025; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 462 FEET TO THE WEST RAILROAD RIGHT-OF-WAY LINE; THENCE NORTHEASTERLY ALONG SAID WEST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF 750 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-409-045; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 438 FEET TO THE WEST RIGHT-OF-WAY LINE OF FERNDALE AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 2 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-409-056; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 606 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-400-028; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 1,196 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-400-032; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 268 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-604-004; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,165 FEET TO THE NORTH RIGHT-OF-WAY LINE OF POLAND ROAD; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 114 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-035; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 278 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-200-030; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 148 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 978 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-205-002; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 535 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 710 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-067; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 151 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-205-002; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 392 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 283 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-20-200-066; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 181 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 80 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-20-203-001; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 1,670 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-043; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL AND NORTH RIGHT-OF-WAY LINE OF SUNNY LANE A DISTANCE OF 357 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-019; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 598 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-012; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 155 FEET TO THE WEST RIGHT-OF-WAY LINE OF SONNY LANE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 96 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-17-402-030; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 159 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 305 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SUNSET ROAD; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 383 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136, AND POINT OF BEGINNING.

ALSO INCLUDING: A THREE-FOOT WIDE STRIP ALONG THE CENTERLINE OF US-136 COMMENCING AT THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-29-401-051; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 8,528 FEET TO THE CENTERLINE OF ENGLISH STREET.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 5, AND 6 IN TOWNSHIP 19 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF US-136 AND THE SOUTH RIGHT-OF-WAY LINE OF VOORHEES STREET, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 4,017 FEET TO THE EAST RIGHT-OF-WAY LINE OF LOGAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,281 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ENGLISH STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,116

FEET TO THE EAST RIGHT-OF-WAY LINE OF GRANT STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,033 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LINCOLN PARK AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 1,122 FEET TO THE EAST RIGHT-OF-WAY LINE OF LOGAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 342 FEET TO THE CENTERLINE OF FAIRCHILD STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,775 FEET TO THE CENTERLINE OF HARMON AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 702 FEET TO THE CENTERLINE OF TOWNSEND AVENUE; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,927 FEET TO THE CENTERLINE OF WALNUT STREET; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 641 FEET TO THE CENTERLINE OF ENGLISH STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 342 FEET TO THE WEST RIGHT-OF-WAY LINE OF US-136; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 1,300 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF VOORHEES STREET; AND POINT OF BEGINNING. ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 6, AND 7 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF LOGAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF FAIRCHILD STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 646 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-06-607-038; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 450 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-607-018; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 55 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 370 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-06-607-071; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 195 FEET TO THE EAST RIGHT-OF-WAY LINE OF EDITH STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 440 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WILLIAMS STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 356 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-406-026; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 211 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-406-024; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 23 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 446 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-409-007; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 165 FEET TO THE EAST RIGHT-OF-WAY LINE OF ROMINE STREET; THENCE SOUTHERLY A DISTANCE OF 119 FEET AND SOUTHEASTERLY A DISTANCE OF 181 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-06-409-016; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 353 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-06-409-016; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 943 FEET TO THE CENTERLINE OF THE RAILROAD RIGHT-OF-WAY; THENCE NORTHEASTERLY ALONG SAID RAILROAD CENTERLINE A DISTANCE OF 379 FEET TO THE CENTERLINE OF LOGAN AVENUE; THENCE NORTHEASTERLY AND NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 3,199 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF FAIRCHILD STREET, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 27 IN TOWNSHIP 20 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-27-300-025 AND CENTERLINE OF BOWMAN AVENUE, AND POINT OF BEGINNING; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 713 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-27-604-011; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 627 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 92 FEET TO THE SOUTHERNMOST SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-27-300-026; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 700 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 804 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,325 FEET TO THE CENTERLINE OF BOWMAN AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 33 AND 34 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF BOWMAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF WINTER AVENUE, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 724 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-603-007; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 1,273 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-200-021; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 624 FEET TO THE CENTERLINE OF BOWMAN AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,278 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF WINTER AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 33 AND 34 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-34-100-005, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 400 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 3 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-200-016; THENCE WESTERLY ALONG THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-200-016 A DISTANCE OF 147 FEET TO THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE SOUTHWESTERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 435 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-604-002; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 951 FEET TO THE EAST RIGHT-OF-WAY LINE OF HILLSIDE DRIVE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 145 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SKYLINE DRIVE; THENCE SOUTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 192 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HOLIDAY DRIVE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 92 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-607-005; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 323 FEET TO THE NORTHERN CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-402-006; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID PARCEL A DISTANCE OF 94 FEET TO THE WESTERN CORNER OF SAID PARCEL; THENCE SOUTHEASTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF 203 FEET TO THE WEST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE NORTHEASTERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 554 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-200-016; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 700 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 292 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-34-100-005; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 400 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 450 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 33 IN SAID TOWNSHIP, AND SECTION 4 IN TOWNSHIP 19 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF VOORHEES STREET AND THE CENTERLINE OF BOWMAN AVENUE; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF BOWMAN AVENUE A DISTANCE OF 808 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-400-007; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 558 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-300-044; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 52 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 1,281 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-300-037; THENCE NORTHERLY A DISTANCE OF 433 FEET AND NORTHWESTERLY A DISTANCE OF 585 FEET ALONG THE EAST LINE OF SAID PARCEL TO THE NORTH LINE OF SAID PARCEL; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 494 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 18-33-300-039; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 500 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 18-33-300-042; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 49 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 921 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF VOORHEES STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 2 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-100-039; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 432 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-100-040; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 339 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 460 FEET TO THE CENTERLINE OF VOORHEES STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,414 FEET TO THE CENTERLINE OF THE RAILROAD RIGHT-OF-WAY LINE; THENCE SOUTHERLY ALONG SAID RAILROAD CENTERLINE A DISTANCE OF 874 FEET TO THE CENTERLINE OF BROOK STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 370 FEET TO THE CENTERLINE OF MARTIN STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,750 FEET TO THE CENTERLINE OF FAIRCHILD STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,366 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-04-215-017; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 388 FEET TO THE CENTERLINE OF MAY STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 248 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-04-211-020; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 1,513 FEET TO THE CENTERLINE OF THE RAILROAD RIGHT-OF-WAY; THENCE NORTHEASTERLY ALONG SAID RAILROAD RIGHT-OF-WAY CENTERLINE A DISTANCE OF 1,150 FEET TO THE CENTERLINE OF VOORHEES STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,670 FEET TO THE CENTERLINE OF BOWMAN AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 3 AND 4 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT

THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-219-019, LOCATED ON THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 55 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 202 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 50 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 131 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-04-200-052; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 180 FEET TO THE CENTERLINE OF FAIRCHILD STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 327 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-105-030; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 170 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 255 FEET TO THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 55 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-04-219-019, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 4 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-058, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 967 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-054; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 739 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-054; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 433 FEET TO THE EAST RIGHT-OF-WAY LINE OF DEERWOOD DRIVE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 17 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-205-003; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 115 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-200-010; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 22 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 420 FEET TO THE WEST RIGHT-OF-WAY LINE OF MICHIGAN AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 738 TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-202-058, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 2 AND 3 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SECTION 2 IN SAID TOWNSHIP AND THE CENTERLINE OF KANSAS AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,047 FEET TO THE CENTERLINE OF CANNON STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 3,867 FEET TO THE EAST RIGHT-OF-WAY LINE OF NICKLAS AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 457 FEET TO THE CENTERLINE OF WILLIAMS STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,448 FEET TO THE CENTERLINE OF OHIO STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 583 FEET TO SAID SOUTH SECTION LINE; THENCE EASTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 2,424 FEET TO THE CENTERLINE OF KANSAS AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 3, 4, 9, 10, AND 16 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE AND THE SOUTH LINE OF SECTION 9 IN SAID TOWNSHIP, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 1,197 FEET TO THE EAST RIGHT-OF-WAY LINE OF FLORIDA AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 554 FEET TO THE NORTH RIGHT-OF-WAY LINE OF PERRYSVILLE ROAD; THENCE SOUTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 428 FEET TO THE SOUTH CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-106-001; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 218 FEET TO THE NORTH RIGHT-OF-WAY LINE OF TEXAS AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 878 FEET TO THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 739 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-602-048; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 317 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-602-103; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 16 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 327 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-608-001; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 658 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CLEARY AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,144 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-200-082; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 33 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 557 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 345 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-200-055; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 103 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 334 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-200-054; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 249 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-16-200-050; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF 268 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-16-602-092; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 528 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TEXAS AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 1,919 FEET TO THE WEST RIGHT-OF-WAY LINE OF BART STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 669 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-604-030; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 944 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 1,227 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-400-004; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 350 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 609 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-507-005; THENCE NORTHWESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 703 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-401-003; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 511 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SCHULTZ STREET; THENCE WESTERLY ALONG SAID SOUTH LINE 3 FEET TO THE WEST RIGHT-OF-WAY LINE OF SCHULTZ STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 730 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-210-001; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 176 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 243 FEET TO THE NORTH RIGHT-OF-WAY LINE OF US-136; THENCE NORTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 424 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-211-037; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF 156 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 101 FEET TO THE WEST RIGHT-OF-WAY LINE OF ALEXANDER STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 62 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-212-036; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 130 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-212-008; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 50 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-212-037 A DISTANCE OF 12 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-212-009; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 50 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 146 FEET TO THE WEST RIGHT-OF-WAY LINE OF COLUMBUS STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 197 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-215-053; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 210 FEET TO THE WEST LINE OF SAID PARCEL; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 16 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 192 FEET TO THE EAST RIGHT-OF-WAY LINE OF BISMARCK STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 29 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-603-002; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 245 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 233 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-216-061; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 120 FEET TO THE WEST RIGHT-OF-WAY LINE OF CRAWFORD STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 153 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-217-001; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 186 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-217-034; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 41 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-217-032; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 126 FEET TO THE WEST RIGHT-OF-WAY LINE OF EDWARDS AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 50 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NEVADA AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 158 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-218-041; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 151 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-218-042; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 134 FEET TO THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 110 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-101-014; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 175 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 141 FEET TO THE POINT OF INTERSECT WITH THE

WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-101-012; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 156 FEET TO THE WEST RIGHT-OF-WAY LINE OF VIRGINIA AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 149 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-102-027; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF 178 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 199 FEET TO THE NORTH RIGHT-OF-WAY LINE OF US-136; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,524 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 214 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-10-100-008; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 496 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-611-002; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 136 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF US-136; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 224 FEET TO THE CENTERLINE OF NICKLAS AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 229 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-316-020; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 295 FEET TO THE EAST RIGHT-OF-WAY LINE OF NATIONAL AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 57 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-003-315-026; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 697 FEET TO THE WEST RIGHT-OF-WAY LINE OF BREMER AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 6 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-313-023; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 128 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 56 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-313-023; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 144 FEET TO THE EAST RIGHT-OF-WAY LINE OF STROUP PLACE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 25 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-308-026; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 180 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 5 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-03-308-023; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 493 FEET TO THE WEST RIGHT-OF-WAY LINE OF FAIRWEIGHT AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 217 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF LAPE STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 179 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-307-021; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 145 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-03-300-056; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 298 FEET TO THE EAST RIGHT-OF-WAY LINE OF VIRGINIA AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 225 FEET TO THE POINT OF INTERSECT WITH THE NORTHEASTERLY EXTENSION OF THE NORTHWEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-10-101-038; THENCE SOUTHWESTERLY ALONG SAID NORTHEASTERLY EXTENSION AND NORTHWEST LINE A DISTANCE OF 451 FEET TO THE WEST RIGHT-OF-WAY LINE OF GRIFFIN STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 180 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SEMINARY STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 286 FEET TO THE EAST RIGHT-OF-WAY LINE OF CRAWFORD STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 306 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-200-030; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 221 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-200-035; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 19 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 96 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 191 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-200-026; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 146 FEET TO THE EAST RIGHT-OF-WAY LINE OF PLUM STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 173 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-214-047; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 169 FEET TO THE EAST RIGHT-OF-WAY LINE OF MADISON STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 19 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MADISON STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 182 FEET TO THE EAST RIGHT-OF-WAY LINE OF PORTER STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 101 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-207-006; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 217 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE A DISTANCE OF 300 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-207-023; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 184 FEET TO THE EAST RIGHT-OF-WAY LINE OF ALEXANDER STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 53 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-206-022; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 216 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-206-032; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 121 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-206-030; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 204 FEET TO THE EAST RIGHT-OF-WAY LINE OF BEARD STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 32 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-208-006; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 244 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-09-208-006; THENCE SOUTHERLY ALONG THE WEST LINE A DISTANCE OF 2 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MCARTHUR PLACE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 448 FEET TO THE CENTERLINE OF BOWMAN AVENUE; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 1,405 FEET TO THE CENTERLINE OF CLEVELAND STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 1,304 FEET TO THE EAST RIGHT-OF-WAY LINE OF COLLETT STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 313 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SOUTH STREET; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,336 FEET TO THE EAST RIGHT-OF-WAY LINE OF BOWMAN AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 2,176 TO THE SOUTH LINE OF SECTION 9 IN SAID TOWNSHIP, AND POINT OF BEGINNING. ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 8 AND 9 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF SOUTH BUCHANAN STREET AND THE NORTH RIGHT-OF-WAY LINE OF BRYAN AVENUE, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 983 FEET TO THE CENTERLINE OF CLEVELAND STREET; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF 24 FEET TO THE CENTERLINE OF SOUTH BUCHANAN STREET; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 158 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-09-119-014; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF 743 FEET TO THE CENTERLINE OF ELIZABETH STREET; THENCE NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 173 FEET TO THE CENTERLINE OF US-136; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 800 FEET TO THE CENTERLINE OF QUINCY STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 989 FEET TO THE CENTERLINE OF SOUTH STREET; THENCE WESTERLY ALONG SAID CENTERLINE A DISTANCE OF 166 FEET TO THE CENTERLINE OF COLLEGE STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 629 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BRYAN AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,725 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTH BUCHANAN STREET, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 17 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF FOURTH STREET AND THE NORTH RIGHT-OF-WAY LINE OF HIGHLAND BOULEVARD, AND POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 241 FEET TO THE SOUTH CORNER OF ASSESSOR'S PARCEL WITH PIN 23-17-205-020; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL AND NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 125 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-17-205-019; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 80 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 664 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THIRD STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 18 FEET TO THE EAST LINE OF THE RAILROAD RIGHT-OF-WAY; THENCE SOUTHWESTERLY ALONG SAID EAST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF 599 FEET TO THE CENTERLINE OF FOURTH STREET; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE A DISTANCE OF 627 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HIGHLAND BOULEVARD, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTIONS 8 AND 17 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF PARKER AVENUE AND THE WEST RIGHT-OF-WAY LINE OF FOREST AVENUE, AND POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE A DISTANCE OF 24 FEET TO THE CENTERLINE OF FOREST AVENUE; THENCE NORTHEASTERLY AND NORTHERLY ALONG SAID CENTERLINE A DISTANCE OF 3,409 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-305-020; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND NORTH LINE A DISTANCE OF 47 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-08-300-009; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 68 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 28 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-08-300-007; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 111 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-300-027; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 42 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE WEST LINE A DISTANCE OF 146 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-305-045; THENCE

WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 612 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-08-300-028; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 147 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 352 FEET TO THE WEST LINE OF SECTION 8 IN SAID TOWNSHIP; THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 3,577 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-17-100-031; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 648 FEET TO THE WEST RIGHT-OF-WAY LINE OF FOREST AVENUE; THENCE NORTHEASTERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 64 FEET TO THE CENTERLINE OF PARKER AVENUE, AND POINT OF BEGINNING.

ALSO INCLUDING: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE 2ND P.M., VERMILION COUNTY, ILLINOIS; THENCE EAST, ALONG THE SOUTH LINE OF SAID QUARTER SECTION 29 TO THE CENTERLINE OF S.B.I. ROUTE 1 (GEORGETOWN ROAD); THENCE SOUTH, ALONG SAID CENTERLINE TO THE EXTENDED SOUTH LINE OF LOT 14 IN MAPLEWOOD PARK SUBDIVISION; THENCE EAST 628.4 FEET, ALONG SAID EXTENSION AND SOUTH LINE TO THE SOUTHEAST CORNER OF A PARCEL OF LAND CONVEYED TO ILLINI DRILLED FOUNDATION INC.; THENCE NORTH, ALONG THE EAST LINE OF SAID PARCEL TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29; THENCE EAST, TO SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 29; THENCE, NORTH ALONG THE EAST LINE OF SAID QUARTER SECTION 29 TO THE NORTHEAST CORNER OF THE SAID QUARTER SECTION 29; THENCE WEST, ALONG THE NORTH LINE OF SAID QUARTER SECTION 29 TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20; THENCE NORTH, ALONG THE EAST LINE OF SAID QUARTER SECTION 20 TO THE SOUTHWEST CORNER OF A PARCEL OF LAND CONVEYED TO JOSEPH AND CATHERINE THOMAS TRUST; THENCE EAST, ALONG THE SOUTH LINE OF SAID PARCEL TO THE WEST RIGHT-OF-WAY LINE OF GREENWOOD CEMETERY ROAD; THENCE NORTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE SOUTHEAST CORNER OF A PARCEL OF LAND CONVEYED TO CLIFF HORATH; THENCE WEST, ALONG THE SOUTH LINE OF SAID PARCEL TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTH, ALONG THE WEST LINE OF SAID PARCEL TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EXTENDED WEST LINE OF A PARCEL OF LAND CONVEYED TO JOSEPH AND CATHERINE THOMAS TRUST; THENCE SOUTH 400 FEET, ALONG THE SAID EXTENSION AND WEST LINE; THENCE WEST, ON A LINE BEING 400 FEET SOUTH AND PARALLEL WITH THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND CONVEYED TO SCHULTZ NURSERY INC.; THENCE NORTH, ALONG THE EAST LINE OF SAID PARCEL TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF 1ST AVENUE; THENCE NORTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 30 IN EDWIN H LLOYD SUBDIVISION; THENCE EAST, ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH, ALONG THE EAST LINE OF LOTS 30 THRU 26 TO THE SOUTHEAST CORNER OF LOT 26 IN SAID SUBDIVISION; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT TO THE EAST LINE OF A PARCEL OF LAND CONVEYED TO MICHAEL A AND JOANN SCHINGEL; THENCE NORTH, ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WEST, ALONG NORTH LINE OF SAID PARCEL TO THE EXTENDED EAST LOT LINE OF LOT 29 IN MCDONALD AND VANVALKENBURGS 1ST ADDITION; THENCE NORTH, ALONG SAID EXTENSION TO THE SOUTH RIGHT-OF-WAY LINE OF 13TH STREET; THENCE EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EXTENDED EAST LOT LINE OF LOT 12 IN MCDONALD AND VANVALKENBURGS 1ST ADDITION; THENCE NORTH, ALONG SAID EXTENSION TO THE SOUTH RIGHT-OF-WAY LINE OF INTERSTATE 74 (I-74); THENCE WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF TILTON ROAD; THENCE NORTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF MCVEY AVENUE; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EXTENDED EAST LINE OF A PARCEL OF LAND CONVEYED TO THE CIVIC CENTER; THENCE SOUTH, ALONG SAID EXTENSION TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WEST ALONG THE NORTH LINE OF SAID PARCEL TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTH, ALONG THE WEST LINE OF SAID PARCEL TO THE EAST LINE OF A PARCEL OF LAND CONVEYED TO THE VILLAGE OF TILTON; THENCE NORTH, ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WEST, ALONG THE NORTH LINE OF SAID PARCEL TO THE WEST RIGHT-OF-WAY LINE CSX TRANSPORTATION RAILROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE INTERSTATE 74 (I-74); THENCE EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE WEST LINE OF A PARCEL OF LAND CONVEYED TO THE STATE OF ILLINOIS; THENCE SOUTH, ALONG SAID WEST LINE TO THE WEST RIGHT-OF-WAY LINE OF TILTON ROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF ELDEN STREET; THENCE WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF CSX TRANSPORTATION RAILROAD; THENCE SOUTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF BRENTWOOD STREET; THENCE SOUTH, ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 6 IN STATE STREET ADDITION TO TILTON SUBDIVISION; THENCE EAST, ALONG THE SOUTH LINE OF LOTS 6 THRU 1 IN SAID ADDITION TO THE WEST RIGHT-OF-WAY LINE OF LINCOLN STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO EXTENDED SOUTH LINE OF A PARCEL OF LAND CONVEYED TO JOSEPHINE A JOHNSON; THENCE EAST, ALONG SAID EXTENSION TO THE WEST RIGHT-OF-WAY LINE OF KING STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF ROSS LANE; THENCE WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 29; THENCE SOUTH, ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

ALSO INCLUDING, PART OF SECTIONS 18 AND 19, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A RECORD DISTANCE OF 26.24 FEET TO THE SOUTHEAST CORNER OF THE PARCEL OF LAND AS DESCRIBED IN QUIT CLAIM DEED RECORDED AS DOCUMENT 07-12292 IN THE VERMILION COUNTY RECORDER'S OFFICE; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL, A RECORD DISTANCE OF 377 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL, TO THE INTERSECTION OF THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, A RECORD DISTANCE OF 965.05 FEET TO THE NORTHWEST CORNER OF THE PARCEL OF LAND AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 97-08931 IN THE VERMILION COUNTY RECORDER'S OFFICE; THENCE CONTINUING EASTERLY ALONG SAID NORTH LINE, SAID LINE ALSO BEING THE NORTH LINE OF SAID PARCEL, A RECORD DISTANCE OF 150.2 FEET; THENCE NORTHERLY (358 DEGREES 45 MINUTES 19 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 245.58 FEET; THENCE EASTERLY (089 DEGREES 03 MINUTES 31 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 294.04 FEET; THENCE NORTHERLY (359 DEGREES 22 MINUTES 34 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 28.96 FEET; THENCE EASTERLY (088 DEGREES 14 MINUTES 59 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 57.84 FEET; THENCE NORTHERLY (357 DEGREES 39 MINUTES 34 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 25.17 FEET; THENCE SOUTHEASTERLY (106 DEGREES 32 MINUTES 22 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 59.93 FEET; THENCE EASTERLY (089 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 442.12 FEET; THENCE SOUTHERLY (179 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 27.0 FEET; THENCE EASTERLY (089 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 20.00 FEET; THENCE NORTHERLY (359 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 27.4 FEET; THENCE EASTERLY (089 DEGREES 12 MINUTES 48 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 158.14 FEET; THENCE NORTHERLY (005 DEGREES 31 MINUTES 00 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 318.65 FEET; THENCE EASTERLY (088 DEGREES 49 MINUTES 15 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 51.38 FEET; THENCE NORTHERLY (007 DEGREES 18 MINUTES 37 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 68.58 FEET; THENCE NORTHEASTERLY (024 DEGREES 50 MINUTES 32 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 62.22 FEET; THENCE NORTHWESTERLY (352 DEGREES 21 MINUTES 18 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 72.36 FEET; THENCE NORTHEASTERLY ALONG SAID NORTH LINE, BEING A CURVE WITH A RECORD ARC DISTANCE OF 58.95 FEET; THENCE NORTHEASTERLY (008 DEGREES 03 MINUTES 04 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 153.33 FEET; THENCE NORTHEASTERLY ALONG SAID NORTH LINE, BEING A CURVE WITH A RECORD ARC DISTANCE OF 329.46 FEET; THENCE NORTHEASTERLY (030 DEGREES 12 MINUTES 37 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 101.41 FEET; THENCE NORTHEASTERLY (038 DEGREES 21 MINUTES 54 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 49.31 FEET; THENCE SOUTHEASTERLY (128 DEGREES 07 MINUTES 20 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 53.98 FEET; THENCE NORTHEASTERLY (070 DEGREES 21 MINUTES 18 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 13.91 FEET; THENCE NORTHEASTERLY (014 DEGREES 24 MINUTES 38 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 123.65 FEET; THENCE NORTHEASTERLY ALONG SAID NORTH LINE, BEING A CURVE WITH A RECORD ARC DISTANCE OF 144.05 FEET; THENCE NORTHEASTERLY (027 DEGREES 58 MINUTES 09 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 259.85 FEET; THENCE NORTHEASTERLY (046 DEGREES 01 MINUTES 25 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 20.63 FEET; THENCE NORTHEASTERLY (039 DEGREES 24 MINUTES 46 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 57.42 FEET; THENCE NORTHEASTERLY (017 DEGREES 01 MINUTES 26 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 207.74 FEET; THENCE NORTHEASTERLY (016 DEGREES 01 MINUTES 12 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 191.81 FEET; THENCE NORTHERLY (000 DEGREES 00 MINUTES 00 SECONDS) ALONG SAID NORTH LINE, A RECORD DISTANCE OF 120 FEET, MORE OR LESS, TO THE SOUTH BANK OF THE VERMILION RIVER; THENCE EASTERLY MEANDERING ALONG SAID SOUTH BANK, TO THE INTERSECTION OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 18; THENCE EASTERLY ALONG SAID NORTH LINE, TO THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, TO THE EAST RIGHT-OF-WAY LINE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD); THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE NORTH RIGHT-OF-WAY LINE OF FEDERAL AID INTERSTATE ROUTE 74; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE EAST LINE OF NORTH TILTON SUBDIVISION; THENCE SOUTHERLY ALONG SAID EAST LINE, TO THE NORTHWEST RIGHT-OF-WAY LINE OF TILTON ROAD, SAID RIGHT-OF-WAY LINE FORMERLY BEING THE NORTHWEST RIGHT-OF-WAY LINE OF THE

CATLIN DIVISION OF DANVILLE, URBANA AND CHAMPAIGN RAILWAY; THENCE SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE SOUTH RIGHT-OF-WAY LINE OF ELDEN STREET; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY LINE AND THE WESTERLY EXTENSION OF THE SAID RIGHT-OF-WAY LINE, TO THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD); THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE SOUTH RIGHT-OF-WAY LINE OF 14TH STREET (STATE STREET); THENCE EASTERLY ALONG SAID RIGHT-OF-WAY LINE, TO THE WEST LINE OF STATE STREET ADDITION, SAID LINE BEING THE EAST LINE OF THE 66 FEET RESERVE ALONG THE EAST SIDE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD); THENCE SOUTHWESTERLY AND SOUTHERLY ALONG THE WEST LINE OF STATE STREET ADDITION, MELROSE ADDITION, AND LEWIS E. WODETSKI'S ADDITION, SAID LINE BEING THE EAST LINE OF SAID 66 FEET RESERVE ALONG THE EAST SIDE OF THE CSX TRANSPORTATION RAILROAD (C.C.C. & ST. L. RAILROAD), TO THE SOUTH RIGHT-OF-WAY OF MYERS STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY AND THE SOUTH RIGHT-OF-WAY LINE OF EMERSON AVENUE (NORTH STREET), A RECORD DISTANCE OF 219 FEET TO THE INTERSECTION OF THE SOUTHERLY EXTENSION OF THE WEST RIGHT-OF-WAY LINE OF FERNDALE AVENUE (CENTRAL AVENUE); THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND SAID WEST RIGHT-OF-WAY LINE, A RECORD DISTANCE OF 1,912.67 FEET TO THE SOUTHEAST RIGHT-OF-WAY LINE OF PATTERSON AVENUE; THENCE SOUTHWESTERLY ALONG SAID SOUTHEAST RIGHT-OF-WAY LINE, A RECORD DISTANCE OF 1,557.76 FEET TO THE EAST RIGHT-OF-WAY LINE OF KINGSDALE AVENUE (HEGELER AVENUE); THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE, A RECORD DISTANCE OF 919.3 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 19; THENCE EASTERLY ALONG SAID SOUTH LINE, TO THE POINT OF BEGINNING.

ALSO INCLUDING: PART OF SECTIONS 17 AND 20, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 OF SOUTHGATE EAST, A COMMERCIAL SUBDIVISION TO THE VILLAGE OF TILTON; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 1, SAID CORNER ALSO BEING THE NORTHWEST CORNER OF LOT 3 OF SOUTHGATE EAST SUBDIVISION; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3 TO THE SOUTHWEST CORNER OF LOT 4 OF SOUTHGATE EAST SUBDIVISION; THENCE NORTHERLY ALONG THE WEST LINE OF LOTS 4, 5, 6, AND 7 OF SOUTHGATE EAST SUBDIVISION TO THE NORTHWEST CORNER OF SAID LOT 7, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 8 OF SOUTHGATE EAST SUBDIVISION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 8 TO THE SOUTHEAST CORNER OF SAID LOT, SAID CORNER BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF HODGE STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 11 OF SOUTHGATE EAST SUBDIVISION; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTHERLY ALONG THE EAST LINE OF LOTS 11 AND 10 OF SOUTHGATE EAST SUBDIVISION TO THE NORTHEAST CORNER OF SAID LOT 10, SAID CORNER BEING SITUATED 350 FEET SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE EASTERLY PARALLEL WITH AND 350 FEET SOUTH OF SAID SOUTH RIGHT-OF-WAY LINE TO A POINT 1,124.5 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE NORTHERLY PARALLEL WITH AND 1,124.5 FEET EAST OF SAID WEST LINE TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF 1ST AVENUE; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 30 OF EDWIN H. LLOYD'S SUBDIVISION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 30 AND THE EASTERLY EXTENSION OF SAID LINE TO THE EAST RIGHT-OF-WAY LINE OF A PUBLIC ALLEY; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE TO THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 27 OF EDWIN H. LLOYD'S SUBDIVISION; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND SAID NORTH LINE TO THE EAST LINE OF THE WEST 157 FEET OF LOTS 26 AND 27 OF EDWIN H. LLOYD'S SUBDIVISION; THENCE NORTHERLY ALONG SAID EAST LINE AND THE NORTHERLY EXTENSION OF SAID LINE TO THE NORTH RIGHT-OF-WAY LINE OF A PUBLIC ALLEY; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE SOUTHEAST CORNER OF LOT 29 OF MCDONALD AND VANVALKENBURG'S 1ST ADDITION; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 29 TO THE NORTHEAST CORNER OF SAID LOT, SAID CORNER BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 13TH STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 12 OF MCDONALD AND VANVALKENBURG'S 1ST ADDITION; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND SAID EAST LINE TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE WESTERLY ALONG THE NORTH LINE OF LOTS 10, 11 AND 12 OF MCDONALD AND VANVALKENBURG'S 1ST ADDITION TO THE SOUTHEASTERN RIGHT-OF-WAY LINE OF INTERSTATE ROUTE 74; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERN RIGHT-OF-WAY LINE TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH LINE OF TRACT "D" OF EDWIN H. LLOYD'S SUBDIVISION; THENCE WESTERLY ALONG SAID SOUTH LINE AND THE WESTERLY EXTENSION OF SAID LINE TO THE WEST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF 14TH STREET; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE WEST RIGHT-OF-WAY LINE OF KING STREET; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE SOUTH RIGHT-OF-WAY LINE OF LANE AVENUE; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID SOUTH RIGHT-OF-WAY LINE, SAID LINE ALSO BEING THE NORTH LINE OF LOTS 27, 28, 29, 30, 31, AND 32 OF LANE AND GILMORE'S RE-SUBDIVISION OF RICHLAND SUBDIVISION, TO THE NORTHEAST CORNER OF SAID LOT 32, SAID CORNER BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF LANE AVENUE; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 12 OF BLOCK 5 OF RICHLAND SUBDIVISION; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID NORTH LINE TO THE EAST LINE OF THE WEST 73 FEET OF LOTS 12 AND 13 OF BLOCK 5 OF RICHLAND SUBDIVISION; THENCE SOUTHERLY ALONG SAID EAST LINE AND THE SOUTHERLY EXTENSION OF SAID LINE TO THE SOUTH RIGHT-OF-WAY LINE OF 16TH STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE WEST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY EXTENSION OF THE LINE SITUATED 590 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 45 OF A.A. DANIEL'S ADDITION TO RICHLAND SUBDIVISION; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SAID LINE TO A POINT 350 FEET EAST OF THE CENTERLINE OF GEORGETOWN ROAD (S.B.I. ROUTE 1); THENCE NORTHERLY PARALLEL WITH AND 350 FEET EAST OF SAID CENTERLINE TO THE SOUTH RIGHT-OF-WAY LINE OF 16TH STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE WEST RIGHT-OF-WAY LINE OF 1ST AVENUE; THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE AND THE SOUTHERLY EXTENSION OF SAID RIGHT-OF-WAY LINE TO THE SOUTH RIGHT-OF-WAY LINE OF SOUTHGATE DRIVE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 1 OF SOUTHGATE EAST SUBDIVISION; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION TO THE POINT OF BEGINNING.

ALSO INCLUDING: PART OF SECTIONS 20 AND 26, TOWNSHIP 19 NORTH, RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1) AND THE SOUTH LINE OF SAID SECTION 20; THENCE NORTHERLY ALONG SAID CENTERLINE 132 FEET; THENCE EASTERLY 55 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1), SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 2 OF OFFUTT-GAUDIO SUBDIVISION; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 51.44 FEET; THENCE WEST ALONG SAID EAST RIGHT-OF-WAY LINE 5.00 FEET; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 200.00 FEET; THENCE EAST ALONG SAID EAST RIGHT-OF-WAY LINE 10.00 FEET; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 525.97 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TAYLOR STREET; THENCE NORTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE 48.10 FEET; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 188.00 FEET AND AN ARC LENGTH OF 67.18 FEET; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 288.00 FEET AND AN ARC LENGTH OF 91.21 FEET; THENCE SOUTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 325.00 FEET AND AN ARC LENGTH OF 129.99 FEET; THENCE NORTHEASTERLY 50.00 FEET TO THE SOUTH LINE OF LOT 1 OF SAID OFFUTT-GAUDIO SUBDIVISION; THENCE EASTERLY ALONG THE SAID SOUTH LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 270.00 FEET AND AN ARC LENGTH OF 86.51 FEET; THENCE EAST ALONG SAID SOUTH LINE 253.09 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 533.35 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE WEST LINE OF SAID LOT 1 705.12 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1); THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTH LINE OF THE HOOTON CEMETERY TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID HOOTON CEMETERY TRACT TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID HOOTON CEMETERY TRACT TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE EAST ALONG SAID NORTH LINE TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHWEST CORNER OF LOT 17 OF SOUTHGATE EAST SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 17 365.00 FEET; THENCE NORTHEAST ALONG SAID WEST LINE 70.71 FEET TO THE NORTH LINE OF LOT 17; THENCE EAST ALONG SAID NORTH LINE 137.61 FEET TO THE WESTERLY LINE OF OUTLOT A OF SOUTHGATE EAST SUBDIVISION; THENCE NORTHWEST ALONG SAID WESTERLY LINE 85.23 FEET TO THE SOUTHEAST CORNER OF LOT 15 OF SOUTHGATE EAST SUBDIVISION, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF SCHUERING DRIVE; THENCE WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID SCHUERING DRIVE 459.00 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 180.50 FEET AND AN ARC LENGTH OF 84.03 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 130.50 AND AN ARC LENGTH OF 41.69 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 60.50 FEET AND AN ARC LENGTH OF 41.99 FEET; THENCE NORTHERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 230.50 FEET AND AN ARC LENGTH OF 34.96 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 74.50 FEET AND AN ARC LENGTH OF 60.62 FEET; THENCE NORTHWESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 70.50 FEET AND AN ARC LENGTH OF 41.95 FEET TO THE EAST RIGHT-OF-WAY LINE OF SOUTH HODGE STREET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 580.50 FEET AND AN ARC LENGTH OF 59.40 FEET; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE 62.38 FEET; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE 414.81 FEET TO THE NORTHWEST CORNER OF LOT 14 OF SOUTHGATE EAST SUBDIVISION; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 14 580.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 14, THENCE NORTH ALONG THE EAST LINE OF LOTS 12 AND 13 OF SOUTHGATE EAST SUBDIVISION 600.00 FEET TO THE

NORTHEAST CORNER OF SAID LOT 12; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 12 280.00 TO THE SOUTHEAST CORNER OF LOT 11 OF SOUTHGATE EAST SUBDIVISION, SAID POINT ALSO BEING ON THE WEST LINE OF OUTLOT A OF SOUTHGATE EAST SUBDIVISION; THENCE NORTH ALONG SAID WEST LINE 469.20 FEET TO THE NORTH LINE OF SAID OUTLOT A; THENCE EAST ALONG SAID NORTH LINE 339.00 FEET TO THE NORTHEASTERNMOST CORNER OF SAID OUTLOT A, SAID POINT ALSO BEING A NORTHWESTERLY CORNER OF A 47.2 ACRE TRACT CONVEYED TO THE CATHERINE THOMAS TRUST; THENCE EAST ALONG A NORTHERLY LINE OF SAID TRACT 275 FEET; THENCE NORTH ALONG A WESTERLY LINE OF SAID TRACT 350 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF EAST 14TH STREET; THENCE EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE NORTHEAST CORNER OF SAID TRACT CONVEYED TO THE CATHERINE THOMAS TRUST; THENCE SOUTH ALONG AN EASTERLY LINE OF SAID TRACT 350 FEET; THENCE EAST ALONG SAID EASTERLY LINE TO THE WEST RIGHT-OF-WAY LINE OF GREENWOOD CEMETERY ROAD; THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE 600 FEET; THENCE EAST 50 FEET TO THE EAST LINE OF SAID SECTION 20; THENCE SOUTH ALONG SAID EAST LINE 112.5 FEET; THENCE WEST ALONG A SOUTHERLY LINE OF SAID TRACT CONVEYED TO THE CATHERINE THOMAS TRUST 350 FEET; THENCE SOUTH ALONG AN EASTERLY LINE OF SAID TRACT 250 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE WEST ALONG SAID SOUTH LINE TO AN EASTERLY LINE OF SAID TRACT CONVEYED TO THE CATHERINE THOMAS TRUST; THENCE SOUTH ALONG SAID EASTERLY LINE TO THE SOUTHERNMOST LINE OF SAID TRACT; THENCE WEST ALONG SAID SOUTHERNMOST LINE TO THE EAST LINE OF OUTLOT A OF SOUTHGATE EAST SUBDIVISION; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 281 FEET; THENCE EAST ALONG SAID EAST LINE 105.00 FEET; THENCE SOUTH ALONG SAID EAST LINE 334.16 FEET; THENCE EAST ALONG SAID EAST LINE 130.00 FEET; THENCE SOUTHEAST ALONG SAID EAST LINE 169.20 FEET; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 90.85 FEET; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 155.60 FEET; THENCE SOUTHEASTERLY ALONG SAID EAST LINE 585.92 FEET TO THE SOUTHEASTERNMOST CORNER OF SAID OUTLOT A; THENCE WEST ALONG THE SOUTHERNMOST LINE OF SAID OUTLOT A 460.75 FEET TO THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTH LINE OF SAID SECTION 20; THENCE SOUTH TO THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE; THENCE WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE, AND ALONG AN EXTENSION THEREOF, TO THE CENTERLINE OF GEORGETOWN ROAD (U.S. ROUTE 150/S.B.I. ROUTE 1); THENCE NORTH ALONG SAID CENTERLINE TO THE POINT OF BEGINNING, ALL SITUATED IN THE VILLAGE OF TILTON, VERMILION COUNTY, ILLINOIS.

ALSO INCLUDING: THE AREA AS DESCRIBED BELOW INCLUDES PART OF SECTIONS 19, 20, 29, AND 30 IN TOWNSHIP 19 NORTH 11 WEST OF THE THIRD PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF VERMILION COUNTY SUPERVISOR OF ASSESSMENTS PARCEL WITH PROPERTY INDEX NUMBER (HEREINAFTER REFERRED TO AS ASSESSOR'S PARCEL WITH PIN) 23-29-300-002, TRACT NUMBER DOR1215; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,144 FEET TO THE SOUTH LINE OF THE NORTHERN HALF OF SECTION 29 IN SAID TOWNSHIP, ALSO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-100-027, TRACT NUMBER DOR1213C; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF APPROXIMATELY 3,258 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-008, TRACT NUMBER DOR1268; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,994 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-009, TRACT NUMBER DOR12681; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 435 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-002, TRACT NUMBER DOR1267AB; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 660 FEET TO THE SOUTH LINE OF SECTION 19 IN SAID TOWNSHIP; THENCE EASTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF APPROXIMATELY 131 FEET TO THE WEST RIGHT-OF-WAY LINE OF KINGSDALE AVENUE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 495 FEET TO THE NORTHEAST CORNER OF LOT 1 IN THE GRANDVIEW SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-19-301-036, TRACT NUMBER DOR0745; THENCE EASTERLY A DISTANCE OF APPROXIMATELY 20 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-19-400-004, TRACT NUMBER DOR0746AB; THENCE NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 50 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 322 FEET TO THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-19-400-002, TRACT NUMBER DOR0746AA; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF APPROXIMATELY 800 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 971 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, ALSO THE RAILROAD RIGHT-OF-WAY; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL AND WEST RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,197 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-19-400-003, TRACT NUMBER DOR0746A; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 172 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 165 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, ALSO THE CENTERLINE OF WEST ROSS LANE; THENCE EASTERLY ALONG SAID CENTERLINE A DISTANCE OF APPROXIMATELY 226 FEET TO THE WEST RIGHT-OF-WAY LINE OF CARLSON LANE; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 20 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WEST ROSS LANE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 897 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTH JEFFERSON STREET; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 860 FEET TO THE NORTHEAST CORNER OF LOT 10 IN BLOCK 10 OF THE CENTRAL PARK SUBDIVISION; THENCE EASTERLY ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 17 IN BLOCK 9 OF SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-19-609-023, TRACT NUMBER DOL1853, A DISTANCE OF APPROXIMATELY 197 FEET TO THE NORTHWEST CORNER OF LOT 10 IN BLOCK 9 OF SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-19-408-071, TRACT NUMBER DOL1847; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 859 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WEST ROSS LANE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 1,311 FEET TO THE POINT OF INTERSECT WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 OF THE J&M TILTON CENTER SOUTH SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-101-002, TRACT NUMBER DOL4870; THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND WEST LINE A DISTANCE OF APPROXIMATELY 234 FEET TO THE SOUTHWEST CORNER OF SAID LOT AND PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 280 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 212 FEET TO THE POINT OF INTERSECT WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 4 IN SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-101-007, TRACT NUMBER DOL4869A; THENCE WESTERLY ALONG SAID EASTERLY EXTENSION AND NORTH LINE A DISTANCE OF APPROXIMATELY 539 FEET TO THE EAST LINE OF LOT 303 IN THE TILTON COMMERCIAL SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-103-009, TRACT NUMBER DOL4946A; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF APPROXIMATELY 14 FEET TO THE NORTHEAST CORNER OF SAID LOT AND PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 180 FEET TO THE EAST RIGHT-OF-WAY LINE OF KING STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 178 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-609-002, TRACT NUMBER DOR1213CEA; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF APPROXIMATELY 241 FEET TO THE NORTHWEST CORNER OF LOT 102 IN THE KING ILLIANA SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-102-002, TRACT NUMBER DOL4923; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT AND PARCEL A DISTANCE OF APPROXIMATELY 290 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ILLIANA DRIVE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 420 FEET TO THE WEST LINE OF SECTION 29 IN SAID TOWNSHIP; THENCE SOUTHERLY ALONG SAID WEST SECTION LINE A DISTANCE OF APPROXIMATELY 230 FEET TO THE SOUTHWEST CORNER OF LOT 104 IN SAID SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-102-004, TRACT NUMBER DOL4925; THENCE EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,294 FEET TO THE WEST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE NORTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 299 FEET TO THE POINT OF INTERSECT WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-100-023, DOR1213BA; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND SOUTH LINE A DISTANCE OF APPROXIMATELY 496 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 790 FEET TO THE NORTH LINE OF SAID SECTION; THENCE EASTERLY ALONG SAID NORTH SECTION LINE A DISTANCE OF APPROXIMATELY 85 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-100-019, TRACT NUMBER DOR1213R; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 680 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 423 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 680 FEET TO SAID NORTH SECTION LINE; THENCE EASTERLY ALONG SAID NORTH SECTION LINE A DISTANCE OF APPROXIMATELY 1,730 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-100-026, TRACT NUMBER DOR1213; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 2,679 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-200-017, TRACT NUMBER DOR1213S; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,984 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-304-003, TRACT NUMBER DOR1214; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 196 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ARLINGTON DRIVE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF APPROXIMATELY 491 FEET TO THE NORTHWEST CORNER OF LOT 93 IN THE 1ST ADDITION GEO A BRUNNINGS SUBDIVISION, ALSO ASSESSOR'S PARCEL WITH PIN 23-29-304-021, TRACT NUMBER DOL2086; THENCE NORTHERLY ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-304-002, TRACT NUMBER DOR1214A; A DISTANCE OF 200 FEET TO THE SOUTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-100-026, TRACT NUMBER DOR1213; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 917 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-002, TRACT NUMBER DOR1215; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 1,136 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF APPROXIMATELY 572 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, AND THE POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 29 IN TOWNSHIP 19 NORTH RANGE 11 WEST OF THE SECOND PRINCIPAL MERIDIAN IN VERMILION COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 1,351 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN

23-29-200-016; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 2,679 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-200-001; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 1,356 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTHERLY ALONG SAID EAST SECTION LINE A DISTANCE OF 2,676 FEET TO THE NORTHEAST CORNER OF SAID SECTION, AND POINT OF BEGINNING.

INCLUDING: A TRACT OF LAND LOCATED IN SAID SECTION IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-100-019, AND POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 423 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 680 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 423 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 680 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SAID SECTION AND SECTION 32 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-32-100-005, LOCATED ON THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD, AND POINT OF BEGINNING; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 490 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 419 FEET TO THE SOUTH LINE OF 23-32-100-003; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 917 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 165 FEET TO THE SOUTH LINE OF SECTION 29 IN SAID TOWNSHIP; THENCE WESTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 1,178 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-313-029; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 868 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WOODLAWN AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 115 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-601-003; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 468 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-307-005; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 26 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-306-046; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 201 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HENDERSON AVENUE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 25 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-306-076; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 275 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MAPLEWOOD AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 116 FEET TO THE POINT OF INTERSECT WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-305-028; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION AND EAST LINE A DISTANCE OF 685 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ARLINGTON DRIVE; THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 15 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-304-017; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 150 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 917 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-003; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 302 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-043; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 484 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-301-003; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 200 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 284 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 1,036 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SPELTER AVENUE; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 613 FEET TO THE EAST RIGHT-OF-WAY LINE OF SOUTH FIFTH STREET; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 141 FEET TO THE NORTH LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-300-009; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 618 FEET TO THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-008; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 80 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 159 FEET TO THE EAST LINE OF ASSESSOR'S PARCEL WITH PIN 23-29-300-012; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 524 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-009; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 960 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-29-300-037; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 542 FEET TO SAID SOUTH SECTION LINE; THENCE EASTERLY ALONG SAID SOUTH SECTION LINE A DISTANCE OF 375 FEET TO THE EAST RIGHT-OF-WAY LINE OF GEORGETOWN ROAD; THENCE SOUTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 587 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-32-100-005, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 19 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-32-100-005, LOCATED ON THE CENTERLINE OF KINGSDALE AVENUE, AND POINT OF BEGINNING; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 322 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 800 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 325 FEET TO SAID CENTERLINE; THENCE SOUTHERLY ALONG SAID CENTERLINE A DISTANCE OF 800 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SAID SECTION AND SECTION 19 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-19-400-003, LOCATED ON THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE, AND POINT OF BEGINNING; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 165 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 978 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 165 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 47 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-200-002; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 351 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 314 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 351 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 617 FEET TO THE SOUTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-19-400-003, AND POINT OF BEGINNING.

ALSO INCLUDING: A TRACT OF LAND LOCATED IN SECTION 30 IN SAID TOWNSHIP, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF ASSESSOR'S PARCEL WITH PIN 23-30-100-002, LOCATED ON THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE, AND POINT OF BEGINNING; THENCE WESTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 439 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 640 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 435 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 640 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ROSS LANE, AND POINT OF BEGINNING.

EXCEPTING THEREIN: BEGINNING AT A POINT AT THE NE CORNER OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 11 WEST; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 4 581' THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 755'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 37'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 565'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 4 553'; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 4 1,323' TO A POINT ON THE CENTERLINE OF FAIRCHILD STREET; THENCE EAST ALONG THE CENTERLINE OF FAIRCHILD STREET TO THE CENTERLINE OF FOWLER AVENUE; THENCE NORTH ALONG THE CENTERLINE OF FOWLER AVENUE 1,987'; THENCE WEST PARALLEL WITH THE NORTH LINE OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 11 WEST 672'; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 3 666' TO A POINT ON THE NORTH LINE OF SAID SECTION 3, THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 3 TO THE NE CORNER OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 11 WEST AND THE POINT OF BEGINNING ALL SITUATED IN VERMILION COUNTY, ILLINOIS AND CONTAINING APPROXIMATELY 205.58 ACRES.

DISTANCES REFERENCED ARE CALCULATED IN ACCORDANCE WITH THE ILLINOIS COORDINATE SYSTEM ACT (765 ILCS 225/1), MORE PRECISELY DEFINED AS THE ILLINOIS COORDINATE SYSTEM, EAST ZONE, BASED ON THE TRANSVERSE MERCATOR PROJECTION OF THE NORTH AMERICAN DATUM 1983.

**AMENDMENT TO THE DANVILLE/VERMILION COUNTY ENTERPRISE ZONE
INTERGOVERNMENTAL AGREEMENT**

This Agreement entered into on this date by and between the County of Vermilion, Illinois (hereinafter referred to as "County"), the City of Danville, Illinois; and the Village of Tilton, Illinois (hereinafter referred to as "Municipalities"):

WHEREAS, the economies of the County and Municipalities are depressed; and

WHEREAS, the State of Illinois has enacted the Illinois Enterprise Zone Act to alleviate distressed economic condition in certain depressed areas; and,

WHEREAS, the health, safety and welfare of the residents of the County and Municipalities are dependent, in part, upon a healthy private sector of their economies; and,

WHEREAS, the development, growth and expansion of the private sector requires the cooperative and continuous partnership between government and the private sector; and,

WHEREAS, there are certain areas within the County and Municipalities that need the particular attention of government, business and labor to attract private sector investment and directly aid said area and the residents thereof; and,

WHEREAS, the populations of the County and Municipalities have decreased as a reaction to the depressed economic conditions in the area; and,

WHEREAS, those economic conditions adversely impact upon the individual citizens, businesses and taxing authorities within said area; and,

WHEREAS, the duly constituted legislative bodies of the County and Municipalities are cognizant of the distressed conditions existing within the area and are attempting to alleviate those distressed conditions; and,

WHEREAS, the residents of the County and Municipalities have indicated their willingness and desire to cooperate in designating a portion of the County and Municipalities as an Enterprise Zone; and,

WHEREAS, the parties to this Agreement have had conferred upon them the exercise of powers authorized by the Illinois Enterprise Zone Act.

NOW, THEREFORE, upon the consideration of the mutual promises contained herein and upon the further consideration of the recitals hereinabove set forth, it is hereby agreed between the County and Municipalities hereto, as follows:

Section 1. Description: That the area precisely described in the Enterprise Zone Ordinances which have been adopted by the Municipalities and the County; and also attached hereto as Exhibit A; is hereby designated an Enterprise Zone pursuant to and in accordance with said Act, subject to approval of the State of Illinois. Said Danville/Vermilion County Enterprise Zone Area can be expanded, and this Intergovernmental Agreement pertains to the area covered by the following ordinances:

- (a) County of Vermilion
Ordinance No. _____
Adopted and approved on _____

- (b) City of Danville
Ordinance No. _____
Adopted and approved on _____

- (c) Village of Tilton
 Ordinance No. _____
 Adopted and approved on _____

Section 2. Qualifications: The County and Municipalities hereby declare and affirm that the zone area is qualified for designation as an Enterprise Zone in accordance with the provisions of the Illinois Enterprise Zone Act, and further reaffirms that:

- (a) The zone area is a contiguous area;
- (b) The zone area comprises a minimum of one-half square mile and not more than sixteen (16) square miles in total area;
- (c) The zone area meets at least three (3) of the qualifying criteria outlines in the Illinois Enterprise Zone Act;

Section 3. Enterprise Zone Designation: The area described in the duly adopted Ordinances is hereby designated as an Enterprise Zone, subject to the certification in accordance with law.

Section 4. Term and Effect: This Agreement shall be and become effective beginning on the date that the area described in Section 1, above, is designated an Enterprise Zone by the Illinois Department of Commerce and Economic Opportunity ("DCEO") in accordance with law and ending December 31, 2030.

Section 5. Sales Tax Exemption: Abatement of the state sales tax on building materials purchased from a retailer located in the State of Illinois and abatement of all local and state sales tax on building materials shall be granted upon application for a building permit and issuance of a sales tax certificate. Each retailer in Illinois who makes a sale of building materials to be incorporated into real estate in the Danville/Vermilion County Enterprise Zone, as designated, by remodeling, rehabilitation or new construction, may deduct receipts from such sales when calculating the tax imposed by the State of Illinois under and pursuant to Retailers' Occupation Tax Act (35 ILCS 120/1) the deduction allowed hereby shall be limited to and shall only apply to any remodeling, Rehabilitation or new construction of any qualified commercial, industrial or residential building project for which the Danville/Vermilion County Enterprise Zone Administrator has issued a certificate of eligibility qualifying the construction, a copy of which is required to be provided to the applicable retailer at the time of sale and maintained by such retailer in its books and records for the purposes of documenting any such deduction.

Section 6. Permit and Fee Waivers: Danville and the County agree to waive one-half of their respective building permit fees, if they have such fees, for projects undertaken within the Enterprise Zone for the term of the Enterprise Zone. All of the other terms and conditions of their respective Ordinances and regulations will otherwise continue to apply.

Section 7. Property Tax Abatement: Projects located within the Danville/Vermilion County Enterprise zone, as designated, shall be granted property tax abatement as follows:

- Residential Projects: 50% abatement for 5 years
- Non-Residential Projects (Commercial or Industrial):

Value of Project Improvements	Abatement Received
\$0-\$250,000	25% abatement for 10 years
\$251,000-\$10 million	50% abatement for 10 years
Over \$10 million	75% abatement for 10 years

Value of Project Improvements shall include all land, construction, and equipment costs.

Section 8. Zone Administrator: The parties agree the position of "Zone Administrator" shall be created by Ordinance adopted by the parties. The Zone Administrator shall be the current City of Danville

Zone Administrator who is the Planning & Urban Services Manager for the City. It shall be the power and duty of the Zone Administrator to:

- (a) Supervise the implementation of the provisions of this agreement and the Illinois Enterprise Zone Act;
- (b) Act as a liaison between the City of Danville, Village of Tilton, Vermilion County, DCEO designated zone organization(s); and other state, federal and local agencies, whether public or private;
- (c) Work with the Assistant Zone Administrator who is presently the President of Vermilion Advantage, NFP, a professional not-for-profit organization having active and ongoing economic development programs within the Enterprise zone.

Section 9. Coordination of Legislation: The parties agree and understand that additional ordinances or resolutions may be necessary from time to time relative to the Enterprise Zone. The parties agree to take the steps necessary to implement such legislative action promptly. The parties further agree each body will conform such legislative action to that adopted by the other body to the extent possible under the law.

The undersigned parties have caused this INTERGOVERNMENTAL AGREEMENT to be executed by their duly designated official, as authorized by their respective government bodies.

This Agreement shall be in full force and effect from the after the date hereinabove set forth.

(Signature pages to follow.)

COUNTY OF VERMILION

BY: _____

TITLE: _____

DATE: _____

ATTEST: _____

CITY OF DANVILLE

BY: _____

TITLE: _____

DATE: _____

ATTEST: _____

VILLAGE OF TILTON

BY: _____

TITLE: _____

DATE: _____

ATTEST: _____

THE APPLICANT CERTIFIES THAT:

To the best of my knowledge and belief, data and other information in this application are true and correct, and this document has been authorized by the governing body of the applicant.

CERTIFYING REPRESENTATIVE:

(To be signed by the Chief Elected Official or Designee)

Designating Unit of Government

Chief Elected Official or Designee

Date

Title

Resolution

Re: Vermilion County Board Supporting Rural Broadband Development in Vermilion County

WHEREAS, broadband networks and services drive robust, resilient, and effective societies and economies; and

WHEREAS, broadband is essential for life tasks including emergency response, education, workforce, healthcare, and is a fundamental element of an inclusive and sustainable world; and

WHEREAS, broadband service is not broadly available in rural areas or low-income communities; and

WHEREAS, broadband service is not available in those areas due to the high cost of building the necessary infrastructure, particularly critical fiber optic cables, across sparsely populated areas of the county that do not have a high population density; and

WHEREAS, it is clear that in order to achieve the goals adopted by Vermilion County, the State of Illinois and the Office of Broadband, there must be a collaborative effort by the State of Illinois, Local Governments, including Vermilion County and Local Providers; and

NOW, THEREFORE, IT BE AND IS HEREBY RESOLVED that the Vermilion County Board fully supports any grant applications submitted for broadband upgrades within Vermilion County and encourages the Illinois Office of Broadband to approve said applications.

BE IT FURTHER RESOLVED, that the Clerk of Vermilion County is hereby directed to prepare and deliver certified copies of this Resolution to the Illinois Office of Broadband.

PRESENTED, PASSED AND APPROVED by the Vermilion County Board on this 8th day of October, 2024.

Ayes _____

Nays _____

ATTEST:

Cathy Jenkins, Vermilion County Clerk

Larry Baughn, Vermilion County Board Chairman

Resolution # _____

ORDINANCE

**RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION
ORDINANCE FOR CIRCUIT CLERK – Budget Amendment**

WHEREAS, the postage rate has increased and caused a need to increase the postage line for the Circuit Clerk’s Office; and

WHEREAS, this requires a budget amendment to allow for such increased costs; and,

WHEREAS, the budget therefore needs to be amended to recognize this cost accordingly and, thus was not included.

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2023-2024 as set out below:

001.210.00.4270	Postage	\$7,000.00
------------------------	----------------	-------------------

And the totals be adjusted accordingly.

PRESENTED, APPROVED AND ORDAINED by the County Board of Vermilion County, Illinois at the October 8, 2024 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 8th day of October 2024 A.D.

AYE _____ NAY _____ ABSENT _____

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

Budget Amendment – Circuit Clerk – Budget Amendment

APPROVED BY Finance: October 7, 2024

Steve Miller Y N A
Committee Chairperson

Jerry Hawker Y N A

Craig Golden Y N A

Kevin Bodine Y N A

Becky Stark Y N A

Greg Shepard Y N A

Todd Johnson Y N A

Lon Henderson Y N A

Jim McMahon Y N A

**Request for Amendment
Fiscal Budget
2023 - 2024**

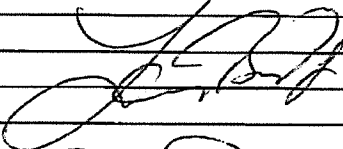
Dept: Circuit Clerk

Date: 09/05/24

Account Number	Account Description	Original Appr.	Additional	To Read
<u>001.210.00.4270</u>	<u>Postage</u>	<u>\$ 20,000.00</u>	<u>\$ 7,000.00</u>	<u>27000.00</u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>

Narrative:

We did not adjust last years budget to reflect postage increases and have ran short this year with our mailings.



Department Head: _____

ORDINANCE

RE: PSB Rent Fund - Budget Amendment

WHEREAS, the Vermilion County General Fund contains funds and such funds are now needing to be transferred to pay the PSB rent expenditure; and,

WHEREAS, the funds will be moved to facilitate this contractual expenditure for PSB rent to the Danville Public Building Commission; and,

WHEREAS, the process requires multiple amendments and entries to accomplish this goal and so are outlined in the lines below, but fundamentally transfer the monies from the General Fund into PSB Rent Fund, and thus reflecting this money in the expense line so that the contractual invoice may be expended; and,

WHEREAS, this was not sufficiently certain or known when the budget was prepared, and thus was not included.

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to so amend the budget for fiscal year 2023-2024 to add the amounts as set out below:

001.168.00.4610	Transfer Out	\$2,200,000.00
006.101.00.3902	Transfer In	\$2,200,000.00
006.340.00.4275	Rent	\$6,329,897.00

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the October 8, 2024 A.D. Session.

DATED this 8th day of October, 2024 A.D.

AYE _____ NAY _____ ABSTAIN _____ Ordinance No. _____

Larry Baughn, Jr.
Chairman, Vermilion County Board

ATTEST: _____
Cathy Jenkins, Clerk of the County Board

Page 2 – Budget Amendment – PSB Rent Fund

Approved by Finance Personnel Committee: 10/7/24

<u>Steven Miller</u> Chairperson	Y N A
Jerry Hawker (Vice Chair)	Y N A
Craig Golden	Y N A
Lon Henderson	Y N A
Becky Stark	Y N A
Kevin Bodine	Y N A
Todd Johnson	Y N A
Greg Shepard	Y N A
Jim McMahon	Y N A

**Request for Amendment
Fiscal Budget
2023 - 2024**

Dept: PSB Rent Fund

Date: 9/3/2024

Account Number	Account Description	Original Appr.	Additional	To Read
<u>001.168.00.4610</u>	<u>Transfer Out</u>	<u>\$ 1,183,269</u>	<u>\$ 2,200,000</u>	<u>\$3,383,269.00</u>
<u>006.101.00.3902</u>	<u>Transfer In</u>	<u>\$ 0</u>	<u>\$ 2,200,000</u>	<u>\$2,200,000.00</u>
<u>006.340.00.4275</u>	<u>Rent</u>	<u>\$ 6,690,929</u>	<u>\$ 6,329,897</u>	<u>\$13,020,826.00</u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u>\$</u>	<u> </u>

Narrative:
This is transferring money from the General Fund into the PSB Rent fund so that the money will be available to pay the PSB rent. The expense line has additional monies added so this rent can be paid from the accounting system. Due to loan timing from the General Fund, the rent payment for FY2023 was not timely, thus paid from FY2024 budget. This now needs amended to also include the FY2024 rent payment from the FY2024 budget. In the accounting system FY2023 PSB Rent paid will reflect \$0 and FY2024 PSB Rent will reflect two years of rent payments.

W. Patrick Hunter
 Department Head: *[Signature]*

Approved By: _____ Committee

 Chairman

Finance Committee

 Chairman

Dated: _____

Dated: _____

ORDINANCE

**RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION
ORDINANCE FOR BUILDINGS & GROUNDS**

WHEREAS, the Buildings & Grounds Department has not adequately funded the Electricity/Gas & Water fund for the Vermilion County Health, Mental Health, and Education building, therefore a budget amendment is required to complete the fiscal year; and

WHEREAS, the increased gas/electric, and water amounts were not forecasted accurately at the time the budget was prepared and thus was not properly funded; and

WHEREAS, the budget therefore needs to be amended to add an additional six thousand dollars and no/cents (\$7,000.00) for the electricity/gas line and an additional one thousand dollars and no/cents (\$1,000.00) for the water line

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor be authorized and instructed to amend the budget for fiscal year 2023-2024 by appropriating the sum of \$8,000.00 as follows:

001.610.63.04315	Electricity/Gas	\$7,000.00
001.610.63.04316	Water	\$1,000.00

And the totals be adjusted accordingly.

PRESENTED, APPROVED AND ORDAINED by the County Board of Vermilion County, Illinois at the October 8, 2024 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 8th day of October 2024 A.D.

AYE _____ NAY _____ ABSENT _____

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

APPROVED BY Finance Committee:

Steve Miller	Y	N	A	_____
Chairman				Date
Jerry Hawker	Y	N	A	
Craig Golden	Y	N	A	
Lon Henderson	Y	N	A	
Becky Stark	Y	N	A	
Todd Johnson	Y	N	A	
Greg Shepard	Y	N	A	
Jim McMahan	Y	N	A	
Kevin Bodine	Y	N	A	

ORDINANCE

RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Law Library Fund – Budget Amendment

WHEREAS, the Vermilion County, Law Library Fund balance has a need to add additional monies into an expense line; and,

WHEREAS, the funds received will be place in an expense line to pay increased publication costs; and,

WHEREAS, the expense was not sufficiently certain or known when the budget was prepared, and thus was not included.

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2023-2024 to add the amounts as set out below:

063.950.00.4213	Book/Periodicals	\$3,000.00
------------------------	-------------------------	-------------------

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the October 8, 2024 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 8th day of October, 2024 A.D.

AYE _____ NAY _____ ABSENT _____

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

Page 2
Budget Amendment – Law Library Fund

APPROVED BY FINANCE/PERSONNEL: 10/7/2024:

Steve Miller Y N A
Chairman

Jerry Hawker Y N A

Craig Golden Y N A

Becky Stark Y N A

Kevin Bodine Y N A

Greg Shepard Y N A

Todd Johnson Y N A

Lon Henderson Y N A

Jim McMahon Y N A

**Request for Amendment
Fiscal Budget
2024 - 2025**

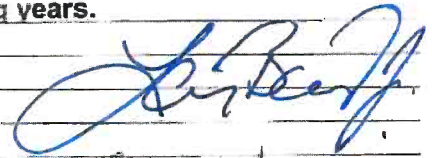
Dept: Judicial

Date: 9/23/24

Account Number	Account Description	Original Appr.	Additional	To Read
<u>063.950.00.4213</u>	<u>Books/Periodicals</u>	<u>\$ 32,000.00</u>	<u>\$ 3,000.00</u>	<u>35,000.00</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____

Narrative:

With publication prices going up 10-15% per year, this line item needs an additional \$3,000.00 to cover any publications coming in through the end of this year. We are in the process of entering into a contract with Thomson Reuters for our subscriptions so that prices are capped at 4-10% per year. Also, we are looking at each publication to confirm what publications are still required in the coming years.



Department Head: Cynthia Davalick

ORDINANCE

**RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION
ORDINANCE FOR NORTH FORK SPECIAL SERVICES**

WHEREAS, North Fork Special Services is required to monitor real time hydrologic data collection with Aqua; and

WHEREAS, such fees require a budget amendment, and will move money into the lines for bill payment from the existing fund balance; and

WHEREAS, the budget therefore needs to be amended accordingly and this need was not known when the budget was prepared, and thus was not included.

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2023-2024 as set out below:

042.665.00.4450 Office Furniture/Equipment \$9,162.00

044.667.00.4450 Office Furniture/Equipment \$1,146.00

And the totals be adjusted accordingly.

PRESENTED, APPROVED AND ORDAINED by the County Board of Vermilion County, Illinois at the October 8, 2024 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 8th day of October 2024 A.D.

AYE___ NAY___ ABSENT___

Ordinance No. _____

Larry Baughn, Jr.
Chairman, Vermilion County Board

ATTEST:

Cathy Jenkins, Clerk of the County Board

Approved by Finance Personnel Committee: 10/7/24

Steven Miller _____ Y N A
Chairperson

Jerry Hawker (Vice Chair) Y N A

Craig Golden Y N A

Lon Henderson Y N A

Becky Stark Y N A

Greg Shepard Y N A

Kevin Bodine Y N A

Todd Johnson Y N A

Jim McMahon Y N A

Request for Amendment
Fiscal Budget
2023 - 2024

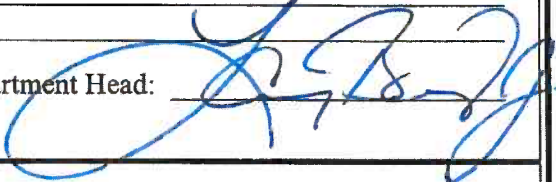
Dept: North Fork Special Services

Date: 10/1/2024

Account Number	Account Description	Original Appr.	Additional	To Read
<u>042.665.00.4450</u>	<u>Office Furniture/Equipment</u>	\$ <u>20,700</u>	\$ <u>9,162</u>	<u>\$29,862</u>
<u>044.667.00.4450</u>	<u>Office Furniture/Equipment</u>	\$ <u>1,500</u>	\$ <u>1,146</u>	<u>\$2,646</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____

Narrative:

This is moving money from the fund balance into the expense line so that a bill to Aqua can be paid for Real Time Hydrologic Data collection. The invoice was provided late for FY2022-2023, so the current budget FY2023-2024 will reflect the bills for two years.

Department Head: 

Approved By:

_____ Committee

_____ Finance Committee

_____ Chairman

_____ Chairman

Dated: _____

Dated: _____

RESOLUTION

RE: Newell Township BAM – Section 24-13000-08-GM

WHEREAS, a public letting was held in the office of the County Engineer on September 12, 2024, for the purpose of accepting bids, determining low bidders and making awards for making improvements to Winter Ave. (2000N) for Newell Township:

<u>TOWNSHIP</u>	<u>LOW BIDDER</u>	<u>TOTAL</u>
Newell	Ribbe Trucking	\$ 227,718.45

WHEREAS, the Vermilion County Transportation Committee has recommended the low bid be awarded to Ribbe Trucking, subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bids for the named Township(s).

BE IT FURTHER RESOLVED, that (2) two certified copies of this Resolution be mailed to the Illinois Department of Transportation through its District Engineer, Paris, Illinois, and (1) one certified copy be sent to the Vermilion County Highway Dept.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the October 8, 2024 A.D. Session.

Dated this 8th day of October, 2024, A.D.

Chairman, Vermilion County Board

Aye ___ Nay ___ Absent ___ Abstain ___

ATTEST:

Clerk of the County Board

Resolution Number _____

RE: Newell Township BAM – Section 24-13000-08-GM

APPROVED BY TRANSPORTATION COMMITTEE:
October 8, 2024

Joe Eakle (Chair) Aye Nay Absent Abstain

Robert Boyd Aye Nay Absent Abstain

Craig Golden Aye Nay Absent Abstain

Kevin Green (VC) Aye Nay Absent Abstain

Mark Steinbaugh Aye Nay Absent Abstain

Mitch Weaver Aye Nay Absent Abstain

Dan Wright Aye Nay Absent Abstain

Resolution Number _____



Is this project a bondable capital improvement?

Yes No

Resolution Type	Resolution Number	Section Number
Supplemental		22-00221-00-DR

BE IT RESOLVED, by the Board of the County

Vermilion Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed
Kickapoo Park Road CH 32 FAS 1507	092-5003	CH 32	3 Miles NW of Danville	Hungry Hollow Creek

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

The addition of a box culvert barrel using REBUILD Illinois Funds.

2. That there is hereby appropriated the sum of Three Hundred Thousand Dollars (\$300,000.00) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Cathy Jenkins County Clerk in and for said County

Vermilion in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Vermilion at a meeting held on October 08, 2024

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 8th day of October, 2024

(SEAL, if required by the LPA)

Clerk Signature & Date

Approved

Regional Engineer Signature & Date
Department of Transportation

Aye ___ Nay ___ Absent ___ Abstain ___

Re: Resolution for Improvement for Section 22-00221-00-DR

APPROVED BY TRANSPORTATION COMMITTEE:

October 8, 2024

Joe Eakle (Chair) Aye Nay Absent Abstain

Robert Boyd Aye Nay Absent Abstain

Craig Golden Aye Nay Absent Abstain

Kevin Green (VC) Aye Nay Absent Abstain

Mark Steinbaugh Aye Nay Absent Abstain

Mitch Weaver Aye Nay Absent Abstain

Dan Wright Aye Nay Absent Abstain

Resolution Number _____

Re: Resolution for Improvement for Section 24-00229-00-RS

APPROVED BY TRANSPORTATION COMMITTEE:

October 8, 2024

Joe Eakle (Chair) Aye Nay Absent Abstain

Robert Boyd Aye Nay Absent Abstain

Craig Golden Aye Nay Absent Abstain

Kevin Green (VC) Aye Nay Absent Abstain

Mark Steinbaugh Aye Nay Absent Abstain

Mitch Weaver Aye Nay Absent Abstain

Dan Wright Aye Nay Absent Abstain

Resolution Number _____